

# Quarles Is Honored Upon Tenth Anniversary

## The Baptist Record

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### Sansing Named Associate Secretary

#### 80-YEAR-OLD NOT BOTHERED BY HER AGE

MIAMI, Fla.—(BP)—Don't talk about the growing problem of what to do with old folks if you're around "Aunt Sue." She figures she's more of an answer than a problem herself.

And her pastor, Forrest H. (Woody) Watkins, at Coral Baptist Church, concurs.

What else could he do when Mrs. Susie Hill, an 80-year old Miami widow, holds down all these jobs in the church—office assistant, secretary to the church treasurer, Sunday school teacher, visitor and secretary for the extension department, stewardship chairman for her circle in the Woman's Missionary Union, group captain in the Training Union, and general secretary for the vacation Bible school.

"I just go to church and work. It keeps me young. I may look my age, but I don't act it," she said emphatically.

#### Century Assails Biblical Movies

CHICAGO (RNS)—Hollywood's Biblical extravaganzas are really anti-Biblical, the Christian Century magazine has charged.

In the lead editorial of its Oct. 28 issue, the undenominational Protestant weekly says what is worse is that the Protestant churches of this country are being used to promote such new films as "The Big Fisherman," "Solomon and Sheba" and "Ben Hur."

The Century, published here, said such films represent Hollywood's discovery "that Bible and bubblebath make an unbeatable box office combination."

"We cannot remedy everything about Hollywood," the editorial added, "but Protestants can at least begin to challenge the promotion of lurid distortions of the Bible. Protestants need not subsidize these vulgar efforts to use the Bible against itself."

Protestant churches, said the Century, have been giving publicity in their bulletins and periodicals to such other Hollywood "anti-Biblical" productions as "The Prodigal," "David and Bathsheba," "Samson and Delilah," and "The 10 Commandments."

Rev. L. Gordon Sansing, secretary of the Department of Cooperative Missions of the Mississippi Baptist Convention Board, is the new Associate Executive Secretary of the Board, according to announcement by Dr. Chester L. Quarles, executive secretary.

Rev. Sansing was elected by the Board at its pre-convention meeting at the Baptist Building Monday afternoon and will begin his new duties immediately.

He will succeed Dr. Joe T. Odle, who was elected as Editor of the Baptist Record at the September meeting of the Board after having served three and a half years in that capacity.

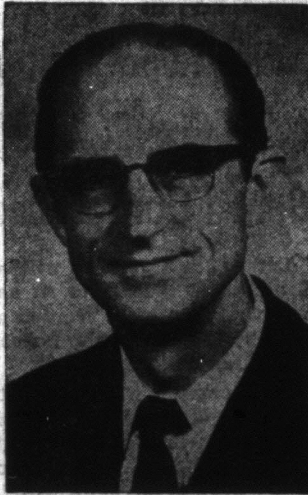
Former Jackson Pastor Rev. Sansing has served since Dec. 1, 1957 as secretary of the Department of Cooperative Missions and prior to that served as pastor of two churches in Jackson—Broadmoor and Crestwood.

The new associate executive is a graduate of Clarke College, Newton, Mississippi; College, Clinton; and the New Orleans Seminary.

He is a native of Neshoba County and completed high school at Union, Miss.

He was awarded the Dampier Scholarship in Mississippi College given to the most outstanding ministerial student, and listed in Who's Who Among American College and University Students.

President of Class At the Seminary he was president of the graduating class. Rev. Sansing served as Inter-



Rev. L. Gordon Sansing

national Chaplain of Civitan International, 1956-57, and Governor of Mississippi District of Civitan International, 1957-58.

The new associate executive secretary has traveled extensively abroad. In 1955 he toured Europe and the Middle East. In October, 1957, he toured South America during which time he led in a revival in the First Baptist Church, Bahia Blanca, Argentina.

Prior to becoming secretary of the Department of Cooperative Missions he was a member of the Executive Committee of the Mississippi Baptist Convention Board.

#### Circulation

This Week . . . . . 91,001  
Gain . . . . . 169

### Eddleman Brings Rally To Climax

Using as his subject "The Captain's Marching Orders," Dr. H. Leo Eddleman, president of New Orleans Seminary, brought the annual State Brotherhood Rally to a close at the First Church in Jackson Monday night.

A well-filled auditorium heard him present the Great Commission (Matt. 28:18-20) in three parts—power, program and presence.

Presiding was Rev. E. L. Howell, state Brotherhood secretary. Hugh Carter of Philadelphia led the devotional.

Men's Chorus Special music was rendered

by a men's chorus from Hinds County.

The Rally began at 2:30, followed by the annual banquet at 5:30.

Spiritual Power Superior Continuing, Dr. Eddleman pointed to the tremendous man-developed power on earth today but declared that spiritual power is superior.

As to the "program" of the Great Commission, the speaker said it was in four parts, namely, "Go," "make disciples," "baptize," and "teach."

Concluding, he alluded to the fact that Christ has promised

### THREE MUSIC FESTIVALS SET

Prof. Paul Green, director of the Baptist Hour Choir, and professor of Conducting and Choral Activities at Southwestern Seminary, Ft. Worth, will be the principal program personality for a series of three Baptist Carol Choir Festivals to be held over the state in November.

W. C. Morgan, state Baptist music secretary, said the three would be as follows: Blue Mountain College, Nov. 7; William Carey College, Nov. 14; Mississippi College, Nov. 21.

Junior Choir Members

Those participating will be members of Junior choirs in the Baptist churches of the state and everyone has been urged to attend the Festival most convenient.

Each day's Festival will begin at 9:00 a. m. and close at 4:30 p. m. The feature of the meet-

ing will be a mass concert to be held at 3:30 until 4:30 with Prof. Green directing.



Prof. Paul Green

Should Secure Music All those planning to participate have been urged to secure their music from the Baptist Book Store and rehearse it, as well as return their registration card immediately.

Meals will be available at each meeting place in the dining hall of the college.

Prof. Green is known throughout the nation as director of the Baptist Hour Choir.

He is now on the music faculty of the Southwestern Baptist Seminary, Fort Worth, Texas. Prof. Green is also the director of the famous Southwestern Singers.

For ten years he was Minister of Music in the Immanuel Baptist Church, Tulsa, Oklahoma. Every Junior who comes under the leadership of Prof. Green will have a new and wonderful experience in music.

### Convention Sermon Emphasizes Power

"We must never forget that a divine program must have divine power for its accomplishment," Dr. Wyatt Hunter, pastor of First Church, McComb, told the messengers to the Mississippi Baptist Convention in the Convention sermon delivered Tuesday morning.

Taking his text from Acts 1:8 he chose as his subject "The Power for the Program" and declared that the program for the Baptist Jubilee Advance is a great program.

Five-Point Outline Dr. Hunter then vividly presented a five-point outline, dealing with that many aspects of this power.

They included the need for this power, the nature of this

power, the source of this power, the purpose of this power and finally the results of this power.

Regarding the need for this power he declared: "Power is an indispensable factor in our work."

"No man can live a life triumphant over sin unless he is possessed and energized by the Spirit of God."

"The early church cannot be explained on natural grounds: the excellency of the power was of God."

Nature Of Power Speaking on the nature of this power he said: "It is the coming of God to man for the accomplishment of a divine purpose."

(Continued on Page 2)

### \$75,000 Asked In Orphanage Offering At Thanksgiving

By Ralph H. Hester President Board of Trustees Baptist Orphanage

In this Thanksgiving season as we bow our heads and hearts to render unto God our thanks for the many blessings that we have enjoyed this year, may we take nothing for granted. Let us thank Him for the sunshine and rain, for the beauty of the yellowing leaves of autumn, for work that keeps us busy—yes, even work, for health, for friendships, but especially for the FAMILY CIRCLE. Frequently we let the high cost of living and the mounting monthly bills blind us to one of the greatest blessings that man is privileged to enjoy—the FAMILY CIRCLE.

For one moment let us think

about the children of our Baptist Orphanage for whom we provide a home, because they have no home of their own—NO FAMILY CIRCLE. Because we have assumed the responsibility for them, we must have a plan for providing for their needs.

\$50,000 From Budget Our Baptist Convention Board will present to the Convention body assembled in Jackson this week its plan for the support of the Orphanage for this coming year. This plan calls for \$50,000 to come from the Cooperative Program with \$75,000 to be contributed by the local churches through special offerings or designated funds.

Only one statewide SPECIAL (Continued on Page 2)

### SANDERSON QUILTS SBC POST FOR LOUISIANA PASTORATE

Leonard Sanderson, secretary of evangelism of the Home Mission Board since 1956, resigned Sunday to accept the pastorate of the 3,000-member First Baptist Church of Lake Charles, La.

In making the announcement, Courts Redford, Home Mission Board executive secretary, said, "We regret to see Doctor Sanderson go. He has done a good job. If he feels called to go back into the pastorate, we know God has someone to take his place. We shall be praying for him in his new work."

No date has been set when the resignation will become effective, since Sanderson's duties as evangelism secretary may require him to stay with the division during January and February.

One of Factors The Division of Evangelism, located in Dallas, Tex., has been one of the factors which has made Southern Baptists the fastest growing denomination in the United States. The division's promotion of a plan of local church and simultaneous evangelism has led in winning a half million for baptism this year.

Sanderson followed the late C. E. Matthews as secretary of

the Division of Evangelism, leaving the position of Tennessee evangelism secretary, a post he had held since 1953.

Before this, he was a pastor in Tennessee at Maryville, Lewisburg, Huntingdon and other churches during student days at Union University. He is a graduate of Southern Baptist Seminary at Louisville, Ky. He received the honorary doctorate of divinity from Union in 1954.

(Continued on Page 2)

### Baptists Assail Louisiana Police On Gambling

NEW ORLEANS, La. (RNS)—Louisiana state police were assailed here by the New Orleans Baptist Association for failure to enforce laws against gambling in the state.

"Recent events have conclusively proven both the existence of organized commercial gambling and of the frightening power that the gambling syndicates have upon our society," said the association in an adopted resolution. The group comprises most New Orleans area Baptist churches.



DR. QUARLES stands in front of Baptist Building in Jackson where he has served the past 10 years.

### Surprise Program On Tuesday Night

Dr. Chester L. Quarles, executive secretary-treasurer of the Mississippi Baptist Convention Board, was signally honored by the Convention Tuesday night upon the occasion of his tenth anniversary as leader of Mississippi Baptists.

The occasion was the annual State Missions program when other state leaders "took over" and submitted a surprise program of recognition in the place of the program planned by Dr. Quarles and his associates.

#### HIGHLIGHTS

1952—Awarded honorary D. D. degree by Mississippi College.

1952—First million dollars reached for Mississippi Baptist Cooperative Program receipts.

1953—Dr. Quarles elected president of Association of State Secretaries.

1953—Kittiwake Baptist Assembly property purchased.

1955—Dr. Quarles attended Baptist World Alliance in London.

1956—Jackson property purchased as site for proposed new Baptist Building.

1958—Elected first vice-president of Southern Baptist Convention.

1958—Dr. Quarles led South American preaching mission tour.

1959—Dr. Quarles led European-Holy Land preaching mission tour.

1959—Gulfshore Assembly property purchased.

The introduction was by Dr. Joe T. Odle, new editor of the Baptist Record but who served for more than three years as associate executive secretary.

Brief greetings were brought from various groups, as follows: Mississippi Baptist Churches: Dr. Luther Joe Thompson, pastor of Calvary Baptist Church, Jackson;

The State Convention Board: Rev. W. L. Meadows, Quitman.

SBC Executive Committee and Baptist Sunday School Board: Dr. James L. Sullivan, executive secretary-treasurer of the Sunday School Board;

Home Mission Board: Dr. Courts Redford;

Foreign Mission Board: Dr. Frank K. Means.

Letters Presented

Dr. Forrest C. Feezor, executive secretary of the Texas Baptist Convention, was scheduled to speak on behalf of the

(Continued on Page 3)

### Rayburn Challenges Mississippi Baptists

Mississippi Baptists were challenged to continue to advance by M. F. Rayburn, Meridian layman and Convention president in the keynote address delivered at the opening session of the Convention on Tuesday morning.

The veteran lay leader reviewed the accomplishments of the past year, paid tribute to those who have served and closed his message with a strong challenge to continue advance by "pressing forward to carry out the Master's command, by beginning here, in Mississippi, in the Southland, and to the uttermost parts of the world."

The Convention president deemed the past year as having been a "great" year in Mississippi Baptist life and work.

Largest Budget

He pointed out that this past year saw Mississippi Baptist undertaking the largest mission budget thus far, and even though it was not quite reached, Cooperative Program receipts were \$180,709.57 larger than for

the previous year.

Mississippi Baptist accepted the program of the Baptist Jubilee Advance for 1959-64, including the theme for this year, "Evangelism Through Cooperative Witnessing."

The purchase and development of Gulfshore Assembly during the past year was reviewed by the speaker, as he pointed to the possibilities of the facility for Mississippi Baptists in the years ahead.

Special Tribute

In paying tribute to the staff in the Baptist Building in Jackson he paid special tribute to Dr. Chester L. Quarles, executive secretary-treasurer, who is this year completing his tenth anniversary as leader of Mississippi Baptists.

Mr. Rayburn related some of his experiences as he traveled on a mission tour of Europe and the Holy Land this past year, using them as a basis for his appeal to Mississippi Baptists to increase their evangelistic fervor.



# Is Mass Evangelism 'Holding Own'

(By Evangelical News Service)

Throughout the past decade, mass evangelism in North America in particular and all over the world in general has witnessed an amazing resurgence.

The name of Billy Graham has become almost a household word around the globe, as millions have thronged to his "Crusades" and multiplied millions of others have listened to his evangelistic messages via radio and television.

Not only in the United States but throughout the world, Graham and others (such as Missionary-Evangelist Bob Pierce) have attracted record-breaking crowds to huge city-wide evangelistic efforts.

In recent months, however, there have been those in the United States to claim (in many instances, perhaps hopefully) that this new day of mass evangelism is already waning.

**Observations Not Clear**  
The basis for their observations is not too clear. A simple psychological factor held in Australia, and — despite its tremendous response — failed to attract the widespread attention in the American press that was accorded his New York, San Francisco and earlier Crusades.

But on the religious news front this week there is ample evidence that the day of mass evangelism is far from over.

Through the meeting of Friday, Oct. 16, Graham's Crusade in Indianapolis, Ind. (Oct. 6-Nov. 1) has attracted an aggregate attendance of over 125,000 — with 3,033 recorded decisions for Christ. Earlier, Graham had spoken to over 99,000 persons

in his 8-day small-town crusade in Wheaton, Ill., with 2,800 responding to his Gospel invitation.

And Graham was not the only evangelist whose meetings were attracting record crowds, record response.

## Vancouver Crusade

In Vancouver, B. C., Dr. Mervin Rosell closed a two-week "Crusade for Christ" that had packed out Queen Elizabeth Theatre in meeting after meeting.

Commented a Vancouver paper: "American evangelist Merv Rosell drew the biggest audience of the season to the Queen Elizabeth Theatre Sunday as he opened a two-week 'Crusade for Christ.' Over 4,500 people heard Rosell tell them to return to their faith in Christ. All seats in the building were filled half an hour before the crusade started. People stood two deep at the back of the auditorium, filled several rows of seats in the lobby and packed the staircases."

An unusual stipulation of the Vancouver Crusade was Rosell's insistence that he receive no financial return from the Crusade beyond his travel, hotel and lodging expenses. In lieu of the "love offering" taken for evangelists, special offerings were received for missions.)

Is the day of mass evangelism over? Far from it, statistics indicate. And the several thousands of persons who this week began a new "life in Christ" as a result of mass evangelism would probably be quick to agree.

## \$75,000 Asked - - -

(Continued from Page 1)

OFFERING has been authorized by our State Convention Board for the coming year and this is it! If we, as messengers to the Convention, endorse the action of the Board, we are committed to contribute our proportionate share of this \$75,000 love offering.

**Thanksgiving Season**  
This offering is to be taken during the Thanksgiving season. May it be a worthy expression of our love and interest in our Baptist Children's Village. If we do not "give until it hurts," at least we can "give until it helps."

Someone has said that there is a wonderful mythical law of nature that the three things we crave most in life—happiness, freedom, and peace of mind—are always attained by giving them to someone else. May our lives become richer because of what we share with these children.



NEW ROBES for the Clarke College Choral group are being handed out by Director L. C. Kee (second from right). Showing pleasure receiving the robes are (left to right) Bonnie Rogers, French Camp; Wade Scully, Morgan City, La., and Ruby Jones, Anguilla. These robes were used for the first time November 11 when the choir sang at the Mississippi Baptist Convention in Jackson. Made of wrinkle-proof Chromspun, the robes are maroon colored and have white satin Heidelberg stoles.

## Jackson Pastor To Speak At SS Board Conference

Luther Joe Thompson will be inspirational speaker at an annual week of "inside" conferences at the Baptist Sunday School Board, Nashville, soon.

Dr. Thompson, who is presently in his sixth year as pastor of the Calvary Baptist Church, of Jackson, Miss., will participate at an annual program for traveling field and professional personnel of the Sunday School Board November 30-Dec. 4.

During his ministry at the Jackson church more than 2,200 new members have been received into the fellowship, boosting the total membership to a present 4,140. Formerly Dr. Thompson held pastorates in the First Baptist Churches of Selmer, and Springfield, Tenn., and McAllister, Okla.

## Sanderson - - -

(Continued from Page 1)

In 1925, when he was 11 years of age and working in the field, he stopped at the end of a row, dropped on his knees, and gave his heart to Jesus. Hard work and dedication have been a part of his life every since.

In recent years he has toured the Orient and South America in the interest of missionary evangelism, is presently serving as the evangelist leader for the Baptist Jubilee Advance, and is constantly in demand to lead simultaneous crusades and local revivals.

Sanderson recently lead Southern Baptists in accepting a goal of "a million baptisms in '64," a challenge which has received what he terms "a most enthusiastic response."

The Lake Charles church has been without a pastor since Paul Roberts left in January to become pastor of First Baptist Church of Little Rock, Arkansas. Under Roberts' ministry the church grew from 1,620 to 3,000 members and increased its budget from \$60,022 to \$324,479.

## Eddleman Brings - - -

(Continued from Page 1)

his eternal presence with His followers.

He declared that this promise of His power and presence is that which sustains the Christian through difficult circumstances.

## Sapp Speaks

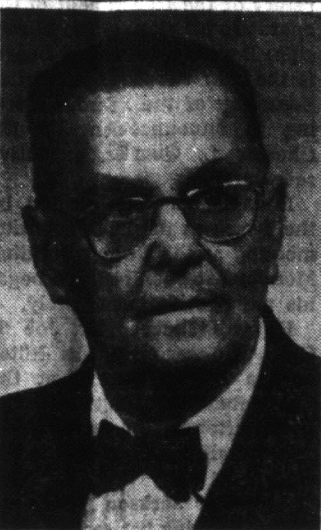
Speaking earlier on the same program was James Sapp, Director of Promotion for the Brotherhood Commission, whose subject was "Some Christian Concepts for Twentieth Century Laymen."

In his message he declared: "Our calling is to become a follower of Christ—a Christian. When a boy or a man surrenders himself to Christ he has already committed himself to live anywhere God leads him and to become whatever God means for him to be."

"On the plains of everyday living, Baptist men must penetrate America's attitude toward religion."

"Our religion should unify rather than split up man's personality and experience."

"Our work—our vocation—should be the highest expression of talents and capacity in terms of the investment God has made in us."



T. C. Bagby

## T. C. Bagby Dies In Mississippi

Rev. T. C. Bagby, 74, Southern Baptist emeritus missionary to Brazil, died November 7 at a hospital in Corinth, Miss. He suffered a stroke on November 2, while participating in a School of Missions in the Alcorn (Miss.) Baptist Association. He was a resident of San Antonio, Texas, and a native of Belton, Tex., at 2:30 p. m., Tuesday, November 10.

The son of pioneer missionaries William B. and Anne Luther Bagby, he was born in Rio de Janeiro, Brazil. In the varied roles of M. K. (missionary kid), student, independent missionary, Southern Baptist missionary, and emeritus missionary he devoted a lifetime to witnessing for Christ in his homeland.

He preached in more than half of Brazil's 20 states. He did evangelistic and educational work in Santos for 12 years, in Sao Paulo for 17, in Golan for eight, and in Sao Vicente for seven, his primary effort being the fostering of young churches.

His sister, Mrs. W. C. Harrison, an emeritus missionary, described him as "preaching in and out of season, in and out of doors, in and out of jail." After his retirement from active service in 1955 he continued to pastor a church in Sao Vicente until ill health finally forced him to take up permanent residence in the United States early in 1959.

Mr. Bagby attended Mackenzie College, Sao Paulo, and received the bachelor of arts degree from Baylor University, Waco, Tex., and the master of theology degree from Southern Baptist Theological Seminary, Louisville, Ky.

During student days and for several years following graduation from the seminary he pastored churches in the States, serving in Louisiana, Kentucky, Wisconsin, and Virginia. He returned to Brazil as an independent missionary in 1914, but was appointed by the Southern Baptist Foreign Mission Board in 1918.

He is survived by his widow, the former Frances Adams, native of White Stone, Va.; two sons, Rev. Samuel A. Bagby, of Lumberton, N. C., and Luther R. Bagby, of Shreveport, La.; three daughters, Mrs. Kathleen Costa, of Santos, Sao Paulo, Brazil, Mrs. David S. Howard, of San Antonio, and Mrs. Byron Braley, of Temple, Tex.; two sisters, Mrs. Harrison, of Waco, Tex., and Mrs. Harley Smith, of Porto Alegre, Rio Grande do Sul, Brazil; and a brother, Rev. Albert I. Bagby, Southern Baptist missionary serving in Porto Alegre.

## Convention - - -

(Continued from Page 1)

"It is intellectual power because of man's ignorance and inability to understand the mission of the Master."

In thinking of the source of power Dr. Hunter declared: "It comes from the Lord Jesus who has all power in heaven and earth and is made available to us through the Holy Spirit."

"A new dynamic is at the disposal of men, in the power of which they may be victorious tramping under their feet the lust of which they have been the slaves."

## Power Available

"It is a comfort and a challenge to know that power is available."

Concerning the purpose of this power he asserted: "It is summed up in this statement, 'Ye shall be My Witnesses.'"

"His primary purpose is to make us useful."

In regard to the results of this power he said: "The early church found its power partly in the fact that it added a purpose to its possessions, a program to its property and a spiritual passion to its purse."

"We have the Divine Program. The Spirit of the Living God will give us the power to carry it through."



Wilford D. Brown

## Joins Staff At Wildwood

The new Minister of Music and Education Director at Wildwood, Laurel, is Wilford Donald Brown, native of Laurel, and the son of Mr. and Mrs. H. L. Brown.

He comes to the post from South McComb Church, where he has served as Minister of Music.

The new Minister of Music and Education is a graduate of Laurel High school, and Jones County Junior College. He received his Bachelor of Music degree from Mississippi Southern College, and will get his Master of Music from the New Orleans Seminary in May.

The Church welcomed Mr. Brown with a reception.

Rev. J. M. Floy is pastor.

## Agency Head Returns From Visit To UN

NASHVILLE—(BP)—A Baptist agency head returned here from New York City with a better understanding of the United Nations after attending meetings there and becoming acquainted with UN officials.

A. C. Miller, executive secretary of the Southern Baptist Convention Christian Life Commission, is the denomination's alternate observer to United Nations.

## Religious Leaders Hit Delinquency News Coverage In New York City

NEW YORK (RNS) — Three religious leaders — a Protestant, a Roman Catholic and a Jew — scored newspapers here for sensationalizing and "glamorizing" youth crime and contributing to juvenile delinquency by making "heroes" out of teen-age hoodlums.

Appearing on a taped program in the WNTA-TV series "Between the Lines" were Dr. Dan M. Potter, executive director of The Protestant Councils of the City of New York; Msgr. Timothy J. Flynn, information bureau director for the Catholic Archdiocese of New York; and Dr. William Rosenbloom, rabbi of Temple Israel.

Overplaying crime by metropolitan papers, said Dr. Potter, has caused "a great deal of ill." "When it becomes more important than the election of the President of the United States, when it gets this kind of publicity, when it glamorizes this kind of boy, he becomes a hero," he said. "Youth gangs are pat-

terned their lives after these boys."

Msgr. Flynn criticized some newspapers for selecting sensational photos to accompany crime stories. He said these photos often were worse than the stories themselves.

"These are the things that we consider very harmful and quite disruptive of the community," he said.

Replying to a suggestion that some religious leaders "would like to censor the news by modifying it in some matters," Msgr. Flynn said, "We couldn't dream of interfering" with freedom of the press.

## Some Constructive

Giving the public what it wants is no excuse for sensational reporting, he stressed. "If we go on the basis of always giving people what they like, our whole civilization will go under," he warned.

The religious leaders agreed that some publications were doing "constructive" work on the positive side with youth camps and rallies. But, they indicated, these "editorial page" efforts were weak compared to the influence of crime story treatment in the regular columns of many newspapers.

They urged that readers write editors and criticize "excessive" crime coverage.

However, they acknowledged that juvenile crime reporting was only part of the "criticizable moral climate."

"Mass media certainly reflect the moral climate that exists in the community," said Msgr. Flynn.

Churches and synagogues, Dr. Potter pointed out, have also "fallen down in some degree and we sit in sackcloth and ashes because we have failed in instances where young people are involved in delinquency."



Wesley Nicholass

## Ordained At North Oxford

Sunday, October 25, Wesley Nicholass was ordained to the Gospel Ministry by the North Oxford Church. Mr. Nicholass, son of Mr. and Mrs. C. W. Nicholass of Oxford, is a second year student at Clarke College. He was recently called to the pastorate of the Country Baptist Church in Benton County.

In 1957 the North Oxford Church licensed Mr. Nicholass. Two other churches, Union West (Lafayette Co.) his home church, and Country Church sent representatives to participate in the service.

Rev. E. V. May, pastor of the North Oxford Church, delivered the charge to the Candidate and to the Church. The ordination sermon was brought by Therman Bryant, Dean of Clarke College.

On the twenty-two deacons who took part in the service, five were uncles of the candidate and one was his own father. The presentation of the Bible was made by J. O. Faust.

Mr. Nicholass is married to the former Lena Wegg of Oxford and the couple have three children; Susan, age 7, Robert, age 5, and Ray, age 2.

Before coming to Clarke College, Mr. Nicholass served as chaplain's assistant in the United States Air Force for two and a half years.

Rev. and Mrs. Nicholass plan to continue their college studies while he is pastor of the Country Church half time.

RICHMOND, Va. — (BP)—The Virginia Baptist board of missions and education will propose a budget of \$3,125,000 when Baptists of the state hold their annual associational session here.

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# Chester Quarles Leads Eventful, Fruitful Life

## Surprise Program -

(Continued from Page 1)  
state Baptist executive secretary, but was providentially hindered.

A sheaf of letters from friends was presented to Dr. Quarles. A bouquet of roses was presented to Mrs. Quarles by Dr. John W. Landrum, chairman of the Executive Committee of the Convention Board.

A check, provided by Mississippi friends, was presented by Owen Cooper, Yazoo City layman, as a token of appreciation of his nearly 10 years of service to Mississippi Baptists.

Special music was rendered by Clarke College Choir.

A feature, "State Missions Looks Ahead," was presented by Dr. Quarles and the department secretaries in the Baptist Building.

Gulfshore Assembly was presented by Dr. Douglas Hudgins of the Executive Committee of the Convention Board.

### Work Has Grown

Dr. Quarles became executive secretary of the Board in April of 1950, succeeding Dr. D. A. "Scotchie" McCall, and this year attended his tenth Convention in that capacity.

Mississippi Baptist life and work has grown tremendously during the past decade.

In 1949 there were 1627 churches. By 1958 the number had grown to 1787. In 1949 Mississippi Baptists numbered 371,936. By 1958 the number had increased to 450,723.

Total mission gifts of Mississippi Baptists in 1949 were \$1,358,901. By 1958 total mission gifts had soared to \$3,158,981.

Grand total gifts of Mississippi Baptist in 1959 were \$17,881,769 as compared to \$8,169,788 in 1949.

Statistics alone, however, do not tell the complete story of Mississippi Baptist progress during the past 10 years.

### Kittiwake Purchased

The organizational life of the Convention and the program of the Convention Board have been greatly enlarged and strengthened.

In 1955 the Board purchased the Kittiwake Baptist Assembly property on the coast that has been used successfully since 1956 as an assembly facility.

In 1956 a valuable piece of property in Jackson at the corner of Mississippi and President Streets was purchased as the site for the proposed new Baptist Building to be constructed sometime in the future.

In 1959 the Board purchased the U. S. Maritime Academy property at Henderson Point on the coast and this facility is being currently put in condition for use beginning next year.

### Honorary Degree

Many other improvements and enlargements have been made.

Dr. Quarles himself has been honored during this 10 years.

In 1952 he was awarded the honorary degree of Doctor of Divinity by Mississippi College.

In 1958 he was elected first vice-president of the Southern Baptist Convention and during the past 10 years served one year as president of the association of State secretaries.

## FOXWORTH TO DEDICATE NEW BUILDING

The new building at First Church, Foxworth, will be dedicated Sunday afternoon, November 15, with the service beginning at 2:30, according to the pastor, Rev. W. H. Marsh.

Dr. Elwyn N. Wilkinson, former pastor, now pastor at Handsboro, will be the dedicatory speaker.

Mrs. N. E. Ball will begin the ceremony with an organ interlude. The church choir will sing "The Loving Shepherd" under the direction of Mrs. Ball. Mrs. Ray Farnea will read the church history.

Established in 1911 with 20 members, the church now has a membership of 419. The first service was held in the new edifice on September 27, 1959.

A social hour and guided tour of the building will follow the dedication service.

**THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**



**REACH FIRST MILLION**—It was in 1952 that Mississippi Baptists, under Dr. Quarles' leadership, reached their first million dollars for the Cooperative Program. Dr. Quarles (left, standing) is happy as he looks at the check that put the offerings over the million dollar mark as it is being displayed by Mrs. Daphne Fridgen, then head bookkeeper (left), and Mrs. Nell Cotton (right). J. E. Lane, then Convention Board treasurer, looks on.

## HIGH HILL CELEBRATES CENTENNIAL

High Hill Church, Smith County, observed her 100th birthday Sunday, October 25. The program included inspirational messages, singing, lunch, and fellowship.

Rev. Delton Craft, pastor, welcomed the guests and then read the minutes of the organization of High Hill Church as taken from the original minutes. They read as follows:

"Rev. N. L. Clark and Rev. James A. Hitt were present to help organize this body into a Church. Rev. Clark was appointed moderator, John Thornton was called to be deacon, and G. W. Barnes was elected church clerk, with Rev. James A. Hitt called to be supply pastor.

"On October 28, 1859 the following people were present to be constituted into a New Testament Church: James E. Thornton, John Thornton, H. Parker, Chany E. Huckleby, Caroline Thornton, Ann Coward, Elainia Wooley, Backeriah Chub, L. L. Valentine, Cinthin E. Valentine, Mary E. Valentine, Agnes Thornton and Janse Parker.

Former pastors present were Rev. J. J. Roberts, Mize; Rev. R. H. Thompson, Burns. Others who spoke during the day were Rev. O. R. Bankston, Rev. Gene C. Fant, Rev. N. R. Thornton, Rev. G. E. Jolley. Former pastors living who were not present are Rev. L. P. Arender, Rev. C. W. Jolley, and Rev. L. R. Massey.

One hundred and forty two registered during the day.

## Need Seen For Baptist Chaplains

The Army, Navy, and Air Force will need a limited number of Southern Baptist chaplains for active duty during the next two years, according to George W. Cummins, associate director of the Home Mission Board's Division of Chaplains. "This need is due to normal attrition and to an increasing number of retirements," he said. "A good number of Southern Baptist chaplains will have completed from 20 to 25 years service within the next two years and will retire."

Cummins said the Air Force has the greatest need. He also listed the requirements for all services: 90 theological hours or a Bachelor of Divinity degree from an accredited seminary and two years full-time or four years part-time pastoral experience.

Ministers interested are requested to write the Chaplains Commission, Home Mission Board, 161 Spring St., N. W., Atlanta 3, Ga.



**TO BWA**—Dr. and Mrs. Quarles (at left) attend the Baptist World Alliance in London in 1955. They are seen just before taking off, along with the late Dr. A. L. Goodrich, then editor of the Baptist Record, and Mrs. Goodrich.

## Mental Clinic To Be Held In N. O.

The Protestant Chaplains of Charity Hospital, New Orleans, are pleased to announce that on Thursday, November 19, 1959, from 9 a. m. to 1 p. m., a "Clinic on the Minister and Mental Illness" will be held at the hospital in cooperation with the Louisiana Department of State Hospitals and the Director of Charity Hospital.

An outstanding program has been arranged which will include addresses by Winborn Davis, Department of State Hospitals; Dr. Myron C. Madden, former mental hospital chaplain; Chaplain John Hurt, Baton Rouge General Hospital, and Dr. William C. Super, Director of Psychiatry, Charity Hospital.

### Contact Office

Anyone who wishes to attend this Clinic is asked to inform the Protestant Chaplains' Office by mail at the earliest convenience. Upon receipt of your decision to attend the Clinic, a card will be mailed to you which will serve as a pass to Charity Hospital and as a ticket to the 1 p. m. meal at which you will be the guest of the Department of State Hospitals of Louisiana.

Bob Wilson, Baptist Chaplain at Charity Hospital is chairman of the Program Committee.

**FLINT, Mich.** — (BP) — The Baptist State Convention of Michigan passed an amendment to its constitution here, changing the name of its newspaper. Now known as the Michigan Baptist Messenger, the paper will in the near future change its name to Michigan Baptist Advocate.



**ELECTED SBC FIRST VICE-PRESIDENT**—In 1958 Dr. Quarles was honored by being elected as first vice-president of the Southern Baptist Convention. From left: Dr. James Merritt, Georgia, secretary; Dr. Archie Ellis, South Carolina, second vice-president; Brooks Hays, Arkansas, president; Dr. Quarles; Dr. Porter Routh, Tennessee, treasurer, and Dr. Joe Burton.

## Yale Sets Summer Alcohol Study Dates

**NEW HAVEN, Conn.** — (BP) — Yale University has announced that its 1960 summer school of alcohol studies will be conducted here July 26-July 22.

Students will consider problems of alcohol and alcoholism in society. Enrollment is limited to 275 students.

Specialists from social sciences, medicine, psychiatry, religion, education, and public health will direct seminars or lecture. The school holds workshops for physicians, case workers, psychologists, clergymen, nurses, educators, probation and parole officers, personnel directors, and industrial and community leaders.

By Anne Washburn McWilliams

"I can do all things through Christ which strengtheneth me." This has been Chester Quarles' life motto. In the astonishing variety of things he has undertaken, he has excelled.

A nimble tongue, a brilliant mind, a quick wit, a strong body, a glowing personality, a love-filled heart, a dedicated soul — these are embodied in Chester Quarles, Executive Secretary of the Mississippi Baptist Convention Board, and former Vice-President of the Southern Baptist Convention.

Born at Wiggins, Mississippi, he and his family moved to Gulfport three months later.

Like a many-handed octopus from the sea, an epidemic of infantile paralysis stalked about over the area, greedily grasping 13 youngsters in its monstrous clutches. Something like the man in Grimm's Fairy Tales who could kill "seven at a blow," the paralysis hit thirteen at one time.

The youngest of the disease-stricken children, five-months-old Chester Quarles, was the only one who lived. On him, too, the plague left its mark — a shriveled right hand and practically useless right arm.

At 13, living in Troy, Ala-

## A Decade of Progress

Year	Churches	Membership	Mission Gifts	Total Gifts
1949	1,627	371,936	1,358,901	8,169,788
1950	1,646	388,426	1,391,439	8,745,638
1951	1,666	399,519	1,567,756	9,754,559
1952	1,664	407,443	1,848,196	10,770,899
1953	1,696	413,514	1,964,980	12,589,148
1954	1,715	421,917	2,164,840	13,367,132
1955	1,734	430,134	2,395,183	14,682,311
1956	1,751	436,732	2,802,940	16,230,555
1957	1,770	443,100	2,942,585	17,096,048
1958	1,787	450,723	3,158,981	17,881,769

(1959 figures not yet available)

bama, he accepted Christ as Saviour. At 16 he heard the voice of God calling him to be a preacher. Standing under an oak tree in the schoolyard at Troy, Alabama, he heard God's voice speaking to him and it was very real.

At Howard College in Birmingham, Alabama, Chester Quarles was active in student activities of all kinds — tennis, baseball, dramatic club, debating society, Baptist Student Union (president). He became the first cheerleader in the history of the college to receive a letter for his work as cheerleader. He was second in the history of the college to receive the Gold Honor Award, presented for points earned in student activities. He was well-liked by his fellow students.

While working two summers with boys at Y. M. C. A. camp, he was an instructor in American Red Cross Lifesaving Methods, a position no person in the whole world with the use of only one arm had ever held before.

Tempted with a scholarship and a good job, Chester Quarles almost decided to enter boys' work full time, but he knew God wanted him to be a preacher.

While at Southern Seminary in Louisville, Ky. he directed the Baptist League of Louisville and coached two champion basketball teams.

In 1936, while serving as Associate in the Alabama Training Union Department, he was living in the house of W. L. Cooper, pastor of Southside Church, Montgomery, (who is now President of the International Baptist Seminary in Buenos Aires, Argentina), when Virginia Cooper came from Tylertown, Mississippi, to Alabama to attend a southwide Training Union conference. W. L. introduced his sister to Chester Quarles.

Toyohiko Kagawa was the speaker attracting the large crowds at the Conference, but Virginia was Chester's primary

interest during that meeting. After a time Chester married Virginia. The couple now have three children.

Dr. Quarles received the A. B. degree from Howard College, Birmingham, Alabama, the Th. M. degree from Southern Seminary, Louisville, Ky., and was awarded the D. D. degree by Mississippi College in 1952.

While in Kentucky he was educational worker and director at Broadway Church, Louisville. In Alabama he served as pastor at Newton, Alabama (plus three rural churches) for two years and later at First Church, Sylacauga for three years. He worked in the State Training Union Department of Alabama for five years and was Alabama's State Training Union Secretary 1938-40.

For two and one-half years Chester Quarles was Associate Southwide Training Union Secretary, working at the Sunday School Board in Nashville, Tenn.

In Mississippi, he was pastor of First Church, Leland, 1942-47, and in 1950 he became Executive Secretary-Treasurer of the Mississippi Baptist Convention Board.

Chester Quarles likes to hunt, fish, and play golf.

A so-called handicap has given him the incentive, the determination, to be able to do anything and to do everything well. With unflinching courage

in the face of all obstacles, he is far stronger than the average man with two good arms. He, humbly remembering that he was the only one of the 13 sick children who lived, has done the work of 13 — preacher (in Alabama and Mississippi), education director, speaker, boys' camp worker, Training Union worker (state and southwide), athletic director, executive secretary, missionary (he has led preaching missions to Jamaica, South America, and Europe), denominational leader, president, committeeman, promoter.

Like a jewel of many facets, Chester Quarles' life exhibits brilliance and depth when all these facts are brought to light. In all the places where he has served, he has served as one dedicated to the Lord, knowing that his strength is in Christ.

## New Mexico Talks Of Proposed College

**HOBBS, N. M.** — (BP) — New Mexico Baptists heard talk at their annual convention here of a proposed state Baptist-supported college.

Several cities were mentioned. The mayor of Roswell, N. M., sent word that the convention should consider 100 acres on the outskirts of Roswell as possible site for it. Albuquerque was considered another possibility.



**QUARLES LEADS PREACHING TOUR**—In the summer of 1959 Dr. Quarles and Dr. W. C. Fields, former Editor of the Baptist Record, led a group of nearly 40 persons, mostly state Baptist leaders, on a preaching mission tour to Europe and the Holy Land. In photo above they are seen just after landing in New York on the way home.



## A Glorious Decade

A decade is a short time when it is measured in the light of the life span of an organization or institution. Yet the events of those ten years can be so significant that they become the outstanding era of the historical period involved. We believe that future historians will designate the past decade as one of the greatest periods in Mississippi Baptist annals.

The 1939 Mississippi Baptist Convention is giving recognition to the ten years of leadership of Dr. Chester L. Quarles as its Executive Secretary-Treasurer. While serving as a pastor in Alabama, Dr. Quarles was called back to his native state early in 1930 and is now in his tenth year of service.

Dr. Quarles came to this executive position eminently fitted for the work. Thoroughly trained, and with wide experience in both the pastorate and denominational service, he came with an understanding of how to build a great denominational program and of how to enlist churches in support of that program.

The effectiveness and success of his leadership is seen in the record of these ten years. Baptist growth in the state has been continuous, the total denominational and mission program has been greatly enlarged, and all of the institutions have made splendid gains. Many new plans and programs have been introduced, and great plans for future advance have already been projected.

At the same time that he has led Mississippi Baptists Dr. Quarles has won a place of high esteem and respect among business, professional, and political leaders of our state. He has also made large contribution to Baptist life all over America as he has served the Southern Baptist Convention in many capacities, including the office of Convention Vice-President which he filled last year.

We join with other Baptists of Mississippi and the Southern Baptist Convention in saluting Dr. Quarles on this occasion, and in wishing for him many more successful years of leadership of our work.

## L. Gordon Sansing

We believe that the Convention Board has made a very wise choice in electing L. Gordon Sansing, Secretary of the Department of Cooperative Missions, to the position of Associate Executive Secretary.

As a pastor and as a denominational servant Bro. Sansing has proved himself to be a capable, consecrated leader, prepared in mind and heart for the responsibilities which have now been laid upon him.

Before coming to serve with the State Board two years ago, Bro. Sansing had been the successful pastor of several strong churches in our state.

During the period of service in the Missions Department, the new associate secretary has done a most commendable job and has become thoroughly familiar with our whole Mississippi Baptist program.

His success in evangelism and stewardship in the churches where he pastored, his leadership in the promotion of missions, and his knowledge of our state and its needs, have fitted him for the task to which he has been called.

We predict that he will render outstanding service in his new position.

## Offering For the Baptist Orphanage

The time has come for Mississippi Baptists again to open their hearts and pocket-books in response to the call for a special offering for the Baptist Orphanage. November 22nd is the suggested date, and the goal is \$75,000.

No institution of our convention is more beloved or has a larger place in the hearts of our people than the orphanage. Baptist people love children and are determined to carry out the Lord's command for their care.

The present plan of support for the offering calls for approximately one-third of the support to come through the Cooperative Program and two-thirds to come from the special offering. We urge that the response this year be the largest we have ever made.

In feature articles in this issue of the RECORD and in advertisements in this and last week's issue clear instruction is given concerning participation in this offering.

Let each of us give generously that the needs of these children may be adequately met for another year.

## Let Them Be Named

A guest speaker before a group in Jackson during the past week is reported to have stated that "Mississippi Clergymen, wittingly or unwittingly have given their support to communist fronts." This is a serious charge against the spiritual leaders of our churches.

While Baptist ministers were not specifically named, there was inference which might include them in the statement "other ministers."

The BAPTIST RECORD does not believe that any Baptist minister in Mississippi is giving "support to communists or communist fronts." We believe that we know the integrity and convictions of our pastors well enough to assert this.

If we are wrong, and some of our men are guilty, we believe they should be exposed. Let them be named and we shall help in the exposing.

If they cannot be named, then such charges should not be generalized, for they implicate innocent men.

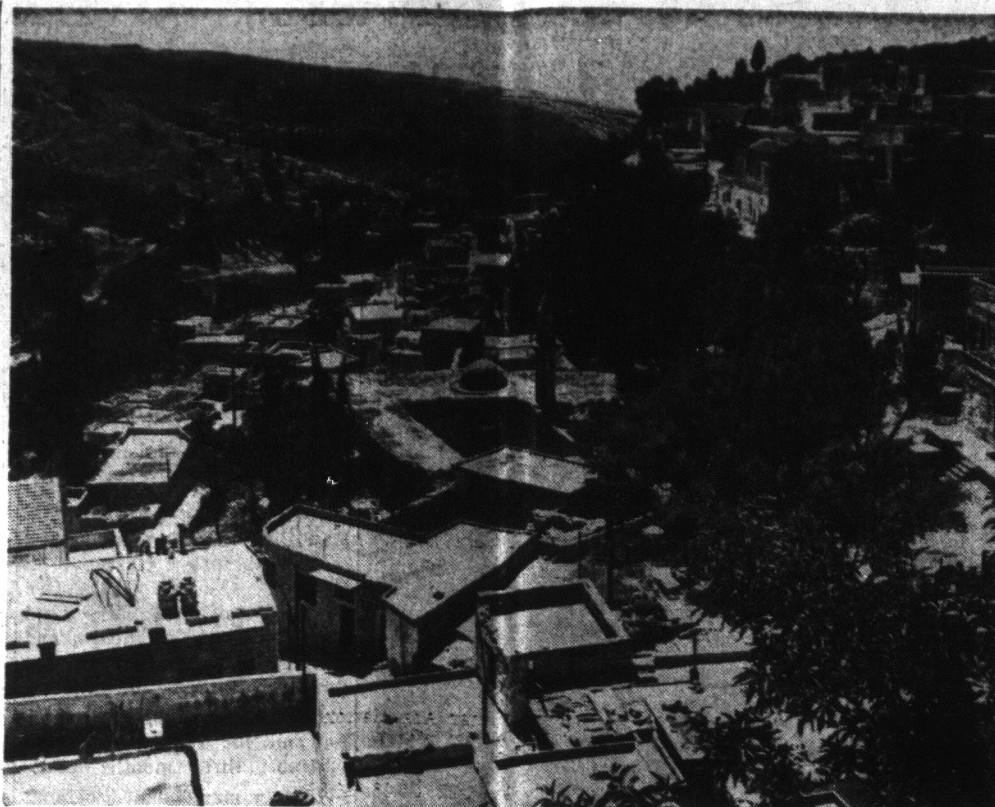
## Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

The saints of today are not those who renounce the world, but those who can keep their money and keep their family life and keep their Cadillacs, if God lets them, and in the midst of prosperity show that Christianity is a more excellent way.—David R. Mace in November Home Life.

More than any other factor, the atmosphere of a truly Christian home shapes the lives of members of the household.—Fred W. Hoffman in November Home Life.

It is tragic that countless children in so-called Christian homes have never heard the voice of father or mother lifted in prayer. Fred Hoffman in November Home Life.



SAFED: HOLY CITY ON A MOUNTAIN. Safed, at 3,962 feet above sea level, is Israel's most elevated city. Jesus is presumed to have pointed to it when he said, "A city set upon a hill cannot be hid." (Matthew 5:14). Safed crowns one of the highest mountains in Galilee and on a clear day its gray-brown walls and columns can be seen for miles around, as far away as the shores of the Sea of Galilee. This geographical position has shaped much of this small city's history, and not always very happily. Safed, the city which "cannot be hid," no longer has cause to fear its exposed position. Securely anchored in the new State of Israel, Safed's spiritual and cultural vitality now shines forth unafraid.

## GLEANINGS FROM THE GREEK N. T.

## POINTS TO THE PERSONAL WORD

By Dr. Wayne Barton  
Professor of New Testament,  
New Orleans Seminary

He wasn't talking about the Bible. So, "word of God" in Heb. 4:12 is not a reference to the written word. "For the word of God is quick and powerful . . . Neither is there any creature that is not manifest in his sight; but all things are naked and opened unto the eyes of him with whom we have to do" (Heb. 4:12-13).

Now the reason we know that "word" in verse 12 refers to a person and not to a page in a book is the presence of three "personal" pronouns in verse 13. Grammatically speaking, the problem is one of antecedents. Generally, the purpose of a pronoun in a sentence is to take the place of a noun. Therefore, the question arises: what noun in the preceding context is the antecedent of "his," "him," and "whom" in verse 13? The obvious answer is "word" in verse 12, in spite of the fact that

"word" there is generally thought to be a reference to the Bible.

**Refers To Deity**  
Admittedly, the Greek pronouns, "his" and "of him" may be either neuter or masculine. Hence they may be translated "its" and "of it" respectively, except when they plainly have a masculine antecedent as here. On the other hand, the pronoun translated "whom" is clearly masculine and not neuter, agreeing with its antecedent *logos*, "word." For *logos*, though ordinarily neuter in idea, is grammatically masculine. Moreover, when *logos* refers to deity, as in John 1, it is masculine in idea as well as grammatically. And the statement in verse 13 hardly would be made except in reference to a personal deity.

This is not meant to disparage the Bible. It is simply to insist that the Bible be understood, for what it says. Certainly, it is possible to underrate the Bible. But it is possible also

to overrate it. Such is the case, I think, when verse 12 is used as a proof text for exalting the Bible to a place of honor that should be held only by God.

So, the sum of the matter is that "word" in Heb. 4:12 means the same as it does in John 1. It is a reference to Jesus Christ the Living Word. The word of God is what God speaks to man. Indeed, God speaks to man through the Bible. But what God has to say to man is a personal word spoken climactically in Jesus Christ.

Pages  
From The Past  
By J. L. BOYD, Sr.

## 50 YEARS AGO

The General Association of Southeast Mississippi was suspended from 1866 to 1875 according to editorial note in Baptist Record, November 4, 1909. The W. M. U. of the General Association was organized at Newton on Thursday, October 28, 1909 under the supervision of Mrs. W. R. Woods of Meridian. Twelve churches were represented in the organization and Mrs. J. P. Culpepper whose husband was pastor of the Newton Baptist Church was elected vice-president. (This action indicated that the W. M. U. of the General Association was started under the supervision of the W. M. U. of the Mississippi Baptist Convention.)

Miss Pearl Caldwell of the Louisville W. M. U. Training School sends greetings to the Y. W. A. of Mississippi.

## 40 YEARS AGO

Evangelist N. R. Stone and wife of Laurel have just closed a "fine meeting at McLain" with thirty-three additions to the church.

Rev. W. E. Farr of Gloster tells of a "great meeting" with 71 additions, 50 of them by faith and baptism, with the Quitman Church, Clarke County, whose pastor was Rev. C. H. Morris.

Mrs. L. H. Yarbrough and Miss Clara Bass of the Orphanage organized the largest Sunbeam Band in the state in the institution. There were 67 charter members.

Pastor R. G. Joiner of the Wausau (Southside) Church, Laurel, reports "the greatest revival known in the history of the church" in which he was assisted by Rev. J. A. Lee of Prentiss as preacher. Results: "Twenty-four additions to the church, 13 by letter and 11 for baptism and the entire membership revived."

## 25 Years Ago

Church-goers attending the union service on a recent Sunday night at the First Baptist Church, Greenwood, were greatly impressed with the message brought by Congressman Will M. Whittington on the theme, Story of the Life of Joseph, in five episodes.

COLUMBIA COUNTY, Georgia, August 15, 1819—(BP)—Baptists in the frontier settlements of Georgia will never again see Abraham Marshall come riding down a backwoods trail with the Bible in his saddlebag and the gospel in his heart. But they will never forget him.

The pioneer Baptist preacher died at the family home here near Kiokee Church, the first Baptist congregation organized in Georgia. Marshall was seventy-four. He had been pastor at Kiokee for thirty-five years.

A plain son of the frontier with little formal schooling, Marshall was not without his major accomplishments. He was a member of the Georgia Constitutional Convention of 1789, and a trustee of the University of Georgia. He served during the Revolution as a soldier and chaplain, and for many years was moderator of the Georgia Baptist Association.

To the Frontier  
But it is as an itinerant preacher riding the backwoods trails to take the Baptist message to frontier cabins that Marshall will be remembered. Almost from the time he was baptized in the Savannah River nearly fifty years ago until his death, he preached to the frontier settlers.

Marshall probably baptized more converts and established and strengthened more churches on the Georgia frontier than any other Baptist. Nor did he limit his activities to this state. When he was forced to flee to North Carolina during the Revolution to escape British sympathizers, he preached along the way.

When he returned to his native Connecticut on a business trip, he never passed up a chance to preach the gospel. New Englanders were impressed by his fervor, declaring him to be the best preacher to appear in those parts since Whitefield.

One of his most outstanding achievements was the gathering in 1788 of the First Negro Baptist Church of Georgia, near Savannah. Marshall baptized forty-five converts in constituting the church.

**Daniel Marshall**  
Abraham was the son of the famous Daniel Marshall, fearless Baptist pioneer preacher and patriot. Before coming to

Georgia, Daniel was a missionary to the Mohawk Indians, prompting Abraham to say, "I was born a Yankee and raised a Mohawk."

"Not long before his death, Abraham Marshall told a friend, 'I will soon be leaving the land of the dead for the land of the living.' This most famous of Georgia Baptist pioneer preachers had found a good fight; he was confident that his crown was waiting.

## Calendar of Prayer

November 16 — Bryant M. Cummings, Baptist Building; D. O. Horne, Tallahatchie Association Missionary.

November 17 — J. C. McCrory, Carey College faculty; A. A. Kitchings, Miss. College faculty.

November 18 — Jackie Washington, Blue Mountain staff; Mary Elizabeth Williams, Baptist Book Store.

November 19 — Mrs. R. A. Cooper, Carroll Assoc. WMU President; Mrs. A. R. Smith, Choctaw Assoc. WUM Pres.

November 20 — W. W. Grafton, Lebanon Assoc. Music Director; Carmen Wall, Baptist Building.

November 21 — Jodie Crawford, Madison Assoc. Brotherhood Pres.; J. D. Pickett, Marion Assoc. Brotherhood Pres.

November 22 — Pat Tullos, Baptist Building; Lee Gallman, Seminary Extension Dept.

Counselor's  
Corner

By Dr. R. Lofton Hudson  
(Author of the new book, "Sir, I Have A Problem" at your Baptist Book Store).

## SICK HUSBAND

**QUESTION:** I am a lady under 30 with two children, ages three and five. My husband is in the service and often goes overseas. A number of times he has had affairs and confessed them to me. Once he fathered a child by another woman.

To top it off he is an ordained minister, and preaches some. My pastor advises me to get a divorce but my husband does not want one, in spite of the fact that he has mistreated us in a number of ways. I need advice in the worst way.

**ANSWER:** Your husband is a very sick man and should be treated as such. If he will not take psychological treatment of some kind, over a long period of time, you are wasting your time trying to salvage him.

The fact that he is a minister does not preclude his illness. He has no business in the pulpit because of the reproach he may bring, or has already brought, on the cause of Christ. I think your pastor is right, unless your husband will be treated for his character defect. Why do you take all of this? You do need advice, in the best way—perhaps even treatment. (Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Mo.)

## The Baptist Record

Joe T. Odle . . . . . Editor  
Joe Abrams . . . . . Associate Editor  
J. E. Lane . . . . . Business Manager  
Anne McWilliams . . . . . Ed. Asst.

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Executive Secretary-Treasurer

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Baptist Record Advisory Committee:  
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Hewitt, Jackson; Rev. B. T. Bishop,  
Meadville; Dr. R. A. Tullos, Vicksburg;  
Rev. Sam Waggoner, Petal.  
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Entered as second-class matter April 4, 1918 at the Post Office at Jackson, Miss., under the Act of October 3, 1917. Quarterly of 180 copies or less will be published free. More than 180 copies will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

BAPTIST  
FORUMImpressed  
By Editorial

I was greatly impressed with the recent editorial entitled "Bar Maids in the Sky." You wrote with force and clarity concerning a very disgusting and alarming situation. I have not done much flying lately where meals and cocktails are served to the passengers but I can readily understand what a repulsive experience it must have been as you were flying from Washington to Atlanta.

Robert Woodydy,  
First Baptist Church  
Corsicana, Texas

## Report From Spain

We are very grateful to Mississippi Baptists for the wonderful way that they were so faithful in holding us up before the Throne of Grace in their prayers after our recent automobile accident. I know that I am living because of the grace of God and because He has seen fit to grant me the privilege to continue to work in this needy vineyard in Spain. Please convey to our many Christian friends in Mississippi our heartfelt gratitude for their continued prayers in my behalf.

After forty days divided between the Air Force Hospital in Zaragoza and the British-American Hospital in Madrid, I have now been home for about two weeks. I am gradually regaining my strength and weight, and hope to get back into full missionary activity about December 1.

With every good wish to you and Mrs. Odle and with gratitude for the fine way you are editing The Baptist Record, I am  
Charles W. Whitten  
Calle de San Telmo, 10  
Colonia Las Magnolias  
Madrid, Spain





## Woman's Missionary Union

President—MRS. J. T. LYONS, McComb  
Executive Secretary—MISS EDWINA ROBINSON  
YWA Director—MISS MARJEAN PATTERSON  
GA Director—MISS WILLA DEAN FREEMAN  
Sunbeam Director—



Mrs. Carey T. Vinzant

Mrs. Marion Lamar McGinty Vinzant is the wife of the president of Tift College, Forsyth, Georgia. Her father was a pastor and Bible professor. Mrs. Vinzant wrote the book for study by the Intermediates: "Deepstep R. F. D." This is to be used in the study of the graded series on Home Missions. Mrs. Vinzant will have the team members who will be studying the teaching plans and suggestions for Intermediates.



Dr. Francis T. Carter

Dr. Francis T. Carter, a Mississippian who is teaching at Howard College, Birmingham, Alabama, will direct the Institute for those who will be working with Sunbeam teachers. Dr. Carter wrote the book for study by Sunbeams: "Sammy in the Country." Frances Tunnell Carter was born on a small farm in Springville, Miss. She taught for several years in elementary schools, high schools and junior colleges of Mississippi. She is married to John Carter of Newton, Miss.

### CHARLES WHITTEN IMPROVING

A letter from Mrs. Whitten gives encouraging news. "You can be sure that we have passed through some of the most difficult days of our lives. God worked a miracle and Charles is alive. Though I couldn't imagine what life would be without him, I, as a Christian, could only pray, 'Thy Will be done.' Whether he lived or went on to be with God, I knew that our prayers were being answered. In spite of all the suffering, we have had a profound spiritual experience, and we thank God for it. Charles came home from the hospital last week, and he is slowly getting his strength back. From all the tests they have given him, it seems that everything is functioning fine and that he will soon be back to normal."

We have been overwhelmed by the response of Christian friends around the world. As soon as the news release went out about the blood secured by the FM radio station in Zarago, cards, letters, and cables, came pouring in from everywhere. Our Spanish people rode all day and all night on slow trains to get to Zarago just to express their sympathy and say the are praying. It was truly a humbling experience to say the least.

## Convention President Urges Generous Thanksgiving Offering

By M. F. Rayburn

State Convention President

As we approach this season of the year, we, like our forefathers, who at the end of the first year in this free country stopped all work and came together for a day of feasting and Thanksgiving to the Great Master our Lord for the spiritual blessings, and especially the material blessings they had received.

This action on their part has been continued each year since to the point that it has become a national Holiday, as well as a day of thanksgiving for what

we have.

Mississippi Baptists have already remembered this day for several reasons, but for years we have made it a period in which we can all unite together in giving thanks for our Orphanage Home, and the Children of that home, and those who work and direct their lives. It has also been a time when we could share with the children a portion of the material blessings we have received each year.

### Must Give Cash

In years past it has been the custom to load railroad cars with groceries and commodities grown on the farm and the railroads haul them to Jackson without any charge. However in the last few years most of our people have come to give a special cash offering on this day, and I believe it much better this way.

I trust this year at this time, each of our people in our Baptist Churches will remember our Orphanage, and give freely, with a thankful heart, cash, clothing, groceries and especially fervent prayers.

Remember Jesus said "Suffer little children, and forbid them not, to come unto me: for of such is the Kingdom of heaven." So may we contribute a part of the kingdom of heaven by giving of our means at this time to our children of the Orphanage, and I know God will smile on us graciously.

## SW Pastors To Meet Nov. 16

Southwest Mississippi Pastors' Conference will meet Monday, November 16, with Port Gibson Church. The program will begin at 9:30 A. M., with the Devotional by Rev. Charles Young, Pastor at Union Church.

Dr. D. Lewis White will bring the first of two Bible Studies from I and II Timothy. Rev. Gordon Shamburger, Supt. of City Missions, Brookhaven, and Appointee of the Foreign Mission Board, will bring the Lottie Moon Foreign Missions Emphasis.

Rev. J. Millard - Putl will preach the sermon.

# 1960

## Calendar of Activities

### Mississippi Baptist Convention

#### JANUARY, 1960

- 4-8—Bible Study Week
- 11-12—Brotherhood Leadership Clinic, Lamar Association
- 11-15—Mission Study Institute in Districts (33) WMU
- 12—Executive Committee, MBCB
- 18-29—World Missions Conference (18-19; 21-22; 25-26; 28-29)

#### FEBRUARY, 1960

- 1-2—Brotherhood Leadership Clinic, Jones Association
- 1-3—State Vacation Bible School Clinic at Garaywa
- 4-5—Brotherhood Leadership Clinic, Nesoba Association
- 5-7—YWA House Party—Camp Lake Stephens
- 6—State Youth Choir Festival—Mississippi College
- 8-10—Evangelistic Conference—Natchez, First
- 12-14—YWA House Party—Camp Kittiwake
- 16—Executive Committee, MBCB
- 19-21—YWA House Party—Camp Garaywa
- 22-26—16 Regional Pastor-Superintendent Check-Up Meetings (all a. m. if not marked p. m.)
  - 22, Kosciusko, First; Starkville, First (p. m.); Jackson, First; Meridian, Highland (p. m.)
  - 23, Okolona, First; Booneville, First (p. m.); Bay Springs, Hattiesburg, Wm. Carey College (p. m.)
  - 24, Holly Springs, First; Handsboro;
  - 25, Coffeeville; Clarksdale Baptist (p. m.); Monticello; Liberty (p. m.)
  - 26, Indianola, First; Rolling Fork (p. m.); Fayette; Vicksburg, Bomar Avenue (p. m.)

#### MARCH, 1960

- 13-25—State Music Festivals
- 14-16—State Sunday School Convention, Meridian, First
- 15—Executive Committee, MBCB
- 21-25—Church Membership Training Week (T. U.)
- 22-23—WMU Convention, Hattiesburg, First
- 29-31—Convention-wide Sunday School Convention, Ft. Worth
- 24—Royal Ambassador Congress, Pontotoc
- 25—Royal Ambassador Congress, Vicksburg, First
- 26—Royal Ambassador Congress, Laurel

#### APRIL, 1960

- 3-10—Youth Week (T. U.)
- 4-22—Annual WMU Associational meetings
- 9—Baptist Youth Night (T. U.)
- 12—Executive Committee, MBCB
- 15-17—State Retreat for BSU Officers
- 18-21—Campercraft Course sponsored by Brotherhood, Garaywa
- 21-22—Associational Evangelistic Clinic—Southeast Area
- 24—Intermediate Day in the Sunday School
- 25-29—Pastors and Missionaries Assembly, Kittiwake

#### MAY, 1960

- 1-8—Christian Home Week (T. U.)
- 2—Special Day Offering (WMU)
- 2-3—Associational Evangelistic Clinic—Northeast Area
- 3-4—Officers Clinic WMU (Associational)
- 5-6—Associational Evangelism Clinic—Northwest Area
- 10—Executive Committee, MBCB
- 9-10—Associational Evangelistic Clinic—East Central Area
- 12-13—Associational Evangelistic Clinic—Southwest Area
- 31-June 2—Summer Student VBS Clinic, Garaywa

#### JUNE, 1960

- 6-11—Junior GAs (all ages) Garaywa
- 6-11—Royal Ambassador Camp, Gulfshore
- 6-11—(State Finals, T. U. Convention and Assembly Features)
  - 6, Cleveland, First (Northwest Area)
  - 7, Tupelo, Calvary (Northwest Area)
  - 9, Philadelphia, First (East Central Area)
  - 10, Hattiesburg, First (Southeast Area)
  - 11, Crystal Springs, First (Southwest Area)
- 9-15—Southern Baptist T. U. Leadership Assembly, Glorieta, New Mexico
- 13-18—Junior GAs (all ages), Garaywa
- 13-18—Royal Ambassador Camp, Gulfshore
- 14—Executive Committee, MBCB
- 16-22—Southern Baptist Training Union Leadership Assembly, Glorieta, New Mexico
- 20-25—Tween-Teen (11-12 years) Camps
- 20-25—Royal Ambassador Camp, Gulfshore
- 23-29—Southern Baptist Training Union Leadership Assembly, Glorieta, New Mexico
- 24—Selection Drill for Intermediates and Young People, Jackson, First
- 25-27—Queen's Court, Garaywa
- 27-July 2—Intermediate GAs, Garaywa
- 27-July 2—Royal Ambassador Camp, Gulfshore
- 20-28—Forward Program Clinics
  - 20, Northwest
  - 21, Northeast
  - 23, East Central
  - 24, Southwest
  - 28, Southeast

#### JULY, 1960

- 4-9—Royal Ambassador Camp, Gulfshore
- 5-9—YWA Camp Garaywa
- 7-13—Southern Baptist T. U. Leadership Assembly, Ridgecrest, North Carolina
- 11-16—Junior Music Week, Gulfshore Baptist Assembly
- 11-16—GA Camp (9-10 years) Garaywa
- 12—Executive Committee, MBCB
- 14-20—Southern Baptist T. U. Leadership Assembly, Ridgecrest, North Carolina
- 18-23—Junior GA Camp (all ages) Garaywa
- 18-23—Intermediate Music Week—Gulfshore
- 21-27—Southern Baptist T. U. Leadership Assembly, Ridgecrest, North Carolina
- 25-30—Junior GA Camp (all ages) Garaywa
- 25-Aug. 13—Training Union Assemblies, Gulfshore
- 25-30—Training Union Assembly, First Week, Gulfshore

#### AUGUST, 1960

- 1-6—Training Union Assembly, Second Week, Gulfshore
- 1-6—Junior GA Camp (all ages) Garaywa
- 8-13—Training Union Assembly, Third Week, Gulfshore
- 8-13—Intermediate GA Camp, Garaywa
- 15-20—Junior GA Camp (all ages) Garaywa
- 15-20—Leadership Music Week, Gulfshore
- 16—Executive Committee, MBCB
- 19-21—WMU Houseparty
- 22-26—Sunday School Assembly, Gulfshore
- 22-26—WMU Camp, Garaywa
- 26-27—Brotherhood Leadership Encampment, Gulfshore

#### SEPTEMBER, 1960

- 1-2—Forward Program Committee Conferences
  - 1, Northeast and Northwest
  - 2, East Central and Southwest
- 1-2—Brotherhood Leadership Clinic
- 5-6—One Night Planning Meetings, Associational S. S. Officers
- 8—Forward Program Committee Conference, Southeast
- 8-9—Brotherhood Leadership Clinic
- 11—State Mission Day in Sunday School
- 11-17—Royal Ambassador State Missions Emphasis
- 12-14—State Missions Week of Prayer
- 12-13—Brotherhood Leadership Clinic
- 13—"Action Night", Associational S. S. Promotion
- 15-16—Brotherhood Leadership Clinic, Rankin Association
- 18-25—Preparation Week (S. S.)
- 19-20—Brotherhood Leadership Clinic, Pike Association
- 25—Promotion Day (S. S.)
- 26-27—Brotherhood Leadership Clinic
- 26—Executive Committee, MBCB (10:00 a. m.)
- 26—Mississippi Baptist Convention Board (2:00 p. m.)

#### OCTOBER, 1960

- 3-4—Brotherhood Leadership Clinic, Warren Association
- 5—Associational Clinic for Church Officers
- 10-11—Brotherhood Leadership Clinic, Mississippi Association
- 10-14—Area Leadership Conventions (T. U.)
  - 10, Cleveland, Immanuel (Northwest)
  - 11, Tupelo, First (Northeast)
- 11—Executive Committee, MBCB
  - 13, Philadelphia, First (East Central)
  - 14, Hattiesburg, Temple (Southeast)
- 17-18—Brotherhood Leadership Clinic, Jackson Association
- 24-25—Brotherhood Leadership Clinic, Copiah Association
- 24-Nov. 4—Planning Meetings (Music)
- 26-28—District WMU Meetings
- 31-Nov. 1—Brotherhood Leadership Clinic, Adams Association

#### NOVEMBER, 1960

- 1-4—District WMU Meetings
- 5—State Carol Choir Festival—Blue Mountain
- 7-8—Brotherhood Leadership Clinic—Lincoln Association
- 8-11—District WMU Meetings
- 1-10—Associational Officers' Planning Meetings (T. U.)
  - 1, Webb, First (Northwest)
  - 3, Pontotoc, First (Northeast)
  - 7, DeKalb, First (East Central)
  - 8, Lumberton, First (Southeast)
  - 10, Terry, First (Southwest)
- 12—State Carol Choir Festival—Wm. Carey College
- 14—Executive Committee, MBCB (10:00 a. m.) Mississippi Baptist Convention
- 14—Board (2:00 p. m.) "Pre-Convention"
- 15-17—Mississippi Baptist Convention
- 14—State Brotherhood Rally, Jackson
- 19—State Carol Choir Festival—Mississippi College
- 18-20—State Student Convention
- 21-22—Brotherhood Leadership Clinic—Union Association
- 21-23—State Sunday School Adult Institute, Hattiesburg, First
- 25-26—Dedicated Youth Conference, Blue Mountain College
- 27—Foreign Missions Day in the Sunday School

#### DECEMBER, 1960

- 5—"M" Night (in every association)
- 6—Mississippi Baptist Convention Board (10:00 a. m.)
- 6—Executive Committee, MBCB (following Board Meeting)
- 12—Associational Christmas Carol Clinic
- 13-14—Missionaries and Moderators' Clinic

PREPARED AND PRESENTED BY

## Mississippi Baptist Convention Board

CHESTER L. QUARLES  
Executive Secretary-Treasurer

### FOR SALE Church Furniture IN GOOD CONDITION

- 10 pews ..... 10 feet, straight
- 7 pews ..... 8 feet, straight
- 20 pews ..... 7 feet, curved
- 1 pew ..... 12 feet, straight
- 1 Pulpit and 2 Pulpit Chairs
- 1 Communion Table, 4 ft. long

Price—\$800.00

ROLLING FORK METHODIST CHURCH

Rolling Fork, Miss.



Read All About...

the complete line of  
Broadman Postcards in  
the new edition of your  
Baptist Book Store Cat-  
alog.



They're illustrated in full  
COLOR!





**THE MISSIONARIES** shown above took part in the DeSoto County School of Missions October 25-30. Front row, left to right: Rev. A. R. Smith, associational missionary, Eupora; Mrs. Ralph Moore, City Missions, Memphis, Tennessee; Mrs. Gilbert Oakley and Rev. Oakley, home missionaries to Spanish-speaking people of Colorado. Second row, left to right: Mrs. T. C. Bagby and Rev. Bagby, Brazil; Mrs. J. E. Jackson and Rev. Jackson, Philippines; Rev. W. B. Boatner, associational missionary, Philadelphia. Back row, left to right: Rev. Truman Granger, home missionary to the French-speaking people of Louisiana; Rev. R. L. Mefford, associational missionary, Liberty; Rev. James C. Redding, associational missionary, DeSoto County; and Rev. D. O. Horne, associational missionary, Sumner.

## DeSoto County 100 Per Cent Taking Part In School Of Missions

In the recent School of Missions, DeSoto County was 100 per cent in participation, with all 15 churches and two missions taking part. Thirteen missionaries and one foreign mission film, "All Are Called,"

were used on the program. Total attendance for the week was 4747, with an average nightly attendance of 678. The average total attendance per church was 279, with the average attendance per service for each church 41.

Offerings totaled \$511.76, the average offering per church amounting to \$30.10. Total expenses came to \$467.40, with an average expense per missionary \$33.39.

Fourteen of the seventeen churches participating had a book study.

There were 34 subscriptions to mission magazines and one conversion reported.

Rev. James C. Redding is the DeSoto associational missionary.

### Mich. to Launch Program in Detroit

FLINT, Mich. (—BP)—The young Baptist State Convention of Michigan adopted a goal of 60 new churches and missions in 1960 at its session here. It also voted to launch a city missions program in Detroit on Jan. 1.

Assembled in the new 600-seat auditorium of Lincoln Park Baptist Church, the 420 messengers learned there are 80 churches and 24 missions co-operating with the state convention. A year ago, there were 63 churches and 16 missions.

## Names In The News

Miss Antonina Canzoneri, Southern Baptist missionary to Nigeria who has been in the States on furlough, has returned to her field of service. Her address is Baptist Hospital, Eku, Nigeria, West Africa. Miss Canzoneri grew up in Jackson, Miss.

Dr. S. G. Posey, executive secretary of California Southern Baptists, announced here that he will retire Dec. 31, 1960—just after the observance of the convention's 20th anniversary. A native of Brookhaven, Miss., Posey is a graduate of Mississippi College and of Southwestern Seminary.

Rev. and Mrs. Howard L. Smith, Southern Baptist missionaries, are transferring from Nigeria to Ghana, where Mr. Smith, a publications worker, will establish a small offset press. The Smiths plan to move to Ghana early in December. Their address will be Box 1933, Kumasi, Ghana, West Africa. Mr. Smith is a native of Rosedale, Miss.

Dr. John W. Landrum celebrated his seventh anniversary as pastor of First Church, Grenada, the first of November.

Cary C. Wood, assistant pastor of Second-Ponce de Leon Baptist Church, Atlanta, is reported in serious condition in Georgia Baptist Hospital following a heart attack while preaching. The 56-year-old minister gave no indication that anything was wrong when the attack occurred. He motioned to a doctor in his congregation when the service was over who accompanied him to a room behind the sanctuary and administered medical aid.—BP

William Beazley, former executive secretary of the Virginia Baptist Assembly Program, has accepted a position as director of institutional services at Hardin-Simmons University, Abilene. Beazley will also serve as head of the Religious Education department at Hardin-Simmons. (BP)

Rev. Grady Wilson, associate evangelist with the Billy Graham team, has accepted the invitation of the First Church, Crystal Springs, Rev. Estus Mason, pastor, to be the evangelist for the revival scheduled for the week of July 24, 1960.

Rev. T. C. Bagby, Southern Baptist emeritus missionary to Brazil, suffered a stroke on November 2 and is in critical condition in a hospital in Corinth, Miss., according to word received by the Foreign Mission

Board. Mr. Bagby was participating in a School of Missions in the Alcorn (Miss.) Baptist Association.

Mrs. W. H. Patterson announces the Blue Mountain Luncheon to be held at Primo's Restaurant, Patio Room, 416 North State, near First Baptist Church, Jackson, at 12 noon, Thursday, November 12.

Rev. and Mrs. Charles Case, former pastor and wife of Cedar Grove Church, Marion County, Miss., are now missionaries to the Navajo Indians at Gallup, New Mexico. During their first month of work they have reported two professions of faith, one rededication, and four additions by letter. Mrs. Case has organized a WMS with six enrolled.

James McLeod of Lucedale, Miss., has joined the staff of the Carver School of Missions, Louisville, Ky., to become Secretary to the President. Miss McLeod is a graduate of Mississippi College.

William Fleming, Baptist benefactor of Fort Worth, Tex., offered \$1,000 a month for establishment of missions in western Canada, provided the Baptist General Convention of Oregon-Washington matched it with \$500 a month. The Oregon-Washington convention accepted the offer, good for calendar year 1960.

## Mississippi Baptists Carry Large Responsibility In Child Care

By W. G. Mize

Superintendent

Day by day, as family after family of children are taken from the clutches of hunger, or strife, or abuse, or confusion, or alcoholism and placed in safe keeping of the Baptist Chil-

dren's Home, then our Baptist people take rightful pride in saying, "These are Ours."

The obligations are assumed to provide, protect, and minister to children in need. To see that they develop physically, mentally, socially and spiritually. Then the obligation is "Ours" to give financial support to back up our words. The "Ours" denotes teamwork, a togetherness, and that is why Baptists say, "Our gifts, Our boys, Our girls, and Our Home."

**Budget \$135,210.00**  
The 1959-60 Budget of the Orphanage is \$135,210.00. This amount is anticipated from the following sources: Cooperative Program, \$50,000.00; interest from endowment and investments, \$10,000.00; Thanksgiving Offering, \$75,000.00.

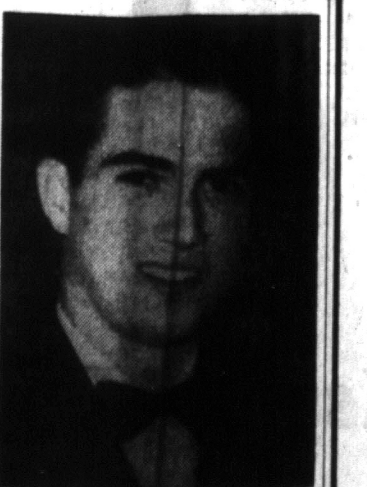
"Thank You" Mississippi Baptists for your generous response in the past. We know you will do your best this year.

Funeral services were held in New Orleans Nov. 5 with Dr. Eddleman officiating. A brief service was conducted Nov. 6 in Cleveland, Miss., with burial in the new Cleveland cemetery.

A native of Ackerman, Miss., Mrs. Eddleman was a graduate of Hillman College and attended the Southern Baptist Theological Seminary, Louisville, Ky.

Was Music Teacher  
Until her illness, she was active as a music teacher and in Woman's Missionary Union activities and other church work.

In addition to Dr. Eddleman, she is survived by a son, R. A. Eddleman, Jr., Tupelo, Miss., and a daughter, Mrs. Joel Hitt, Mobile, Ala.; two sisters, Mrs. E. Pritchard, Brookhaven, Miss., and Mrs. Ovid Cooke, of Cleveland, Miss.; three brothers, Vance Power, Tucson, Ariz.; Sellers Power, Gulfport, Miss.; and Robert and J. L. Power, both of Birmingham, Ala., and eight grandchildren.



REV. PAUL BROWN began work on November 9 as pastor of the Oakhaven Church, Memphis, Tennessee. He was formerly pastor of the Kilmichael Baptist Church.



**THE YOUTH BROTHERHOOD** of First Church, Baldwin, on November 2 had as their guests for supper the Baldwin High School Football Team and Coaches Jack Harris and Nelson Vandiver. Joe Grisson, president of the Brotherhood, acted as master of ceremonies. The group heard a stirring message by Mollie Halbert, an outstanding Christian coach of Tupelo. The meal for 41 young men attending was prepared by the youth themselves under the direction of Major C. Speights. Rev. H. Eugene Crawford is pastor of the Baldwin Church.

## First, Batesville Goes Over Budget Goal

For the third consecutive year First Church, Batesville, has used the Forward Program of Church Finance.

According to Rev. Carl Duck, pastor, the church went over this year's goal of \$67,500 by pledging \$67,820. There were 400 persons who tithe and 621 who pledged.

Dr. R. G. Lee, pastor of Bellevue Church, Memphis, was the speaker for the Loyalty Night program.

In 1955 the church budget was \$27,000. Last year's budget was \$62,000.

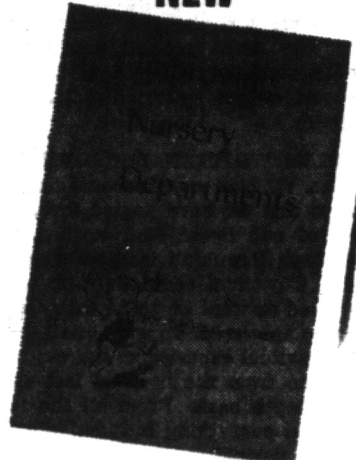
## Sunday School Department

BRYANT M. CUMMINGS  
Department Secretary  
MRS. JUDSON IRWIN,  
Secretary  
MRS. W. M. CUTHRIELL,  
Secretary



CAROLYN MADISON,  
Associate  
J. M. HAYNES, Associate  
JOHN D. ALEXANDER,  
Associate  
W. T. DOUGLAS, Associate

NEW



**CHURCH STUDY COURSE BOOK**  
Available at the  
Baptist Book Stores about December 1, 1959.

## Kentucky Baptists Teach Illiterates

Bell County, Kentucky, is taking advantage of the Laubach plan for teaching illiterates to read and write.

Two hundred people from Kentucky, Tennessee, North Carolina, and Georgia attended a Literacy Workshop in October at Clear Creek Baptist School, Pineville, Kentucky, where instruction was given in the Laubach technique of teaching adults to read and write.

## For COLPS take 666

**MONEY**  
for  
CHURCH or CHARITY

**GOTTSCALK'S**  
These famous household aids are on sight for benefit of your organization. Gottschalk's Sponges are preferred for tough cleaning and mopping jobs, cost to wash. They save time, are harmless to hands, won't scratch polished surfaces. Special brushes and stainless steel types. Send for free sample and details of financial cooperative plan.

DEPT. 12

## Why Not Let Your Church Join The Nearly 1200

Other Churches in Mississippi which are using the

## EVERY FAMILY PLAN

for Sending

## The Baptist Record

into Every Home in their Congregation?

## WHAT THIS PLAN WILL DO FOR YOUR CHURCH

1. Serve as an assistant pastor promoting every phase of the Church program.
2. Inform every member concerning religious events, Church news, missions, education, Christian living, doctrine, Bible study, and every other phase of Christian work.
3. Provides the RECORD for the homes that need it most—those homes which would not ordinarily subscribe for themselves.
4. Provide the only Christian literature that will go into some homes.

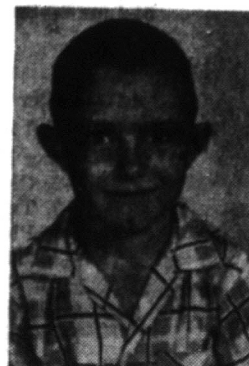
## COST

1. FIRST TWO MONTHS FREE (to Churches using plan for first time.)
2. Only 12½ cents per month per family.  
Examples: A church of 100 members will probably have about 25 families. This would cost \$3.12½ per month.  
A church of 150 members will have about 40 families. This will cost \$5.00 per month.
3. We believe that the BAPTIST RECORD will actually pay for itself, because informed, interested members will increase their giving.
4. The church will be billed for the cost each month.
5. Names may be added or dropped at any time as your membership changes.

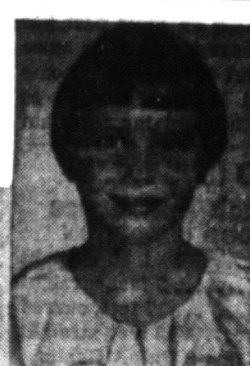
MANY INTERESTING FEATURES WILL APPEAR IN THE BAPTIST RECORD IN THE COMING MONTHS.

SEND THE NAMES AND ADDRESSES OF YOUR FAMILIES AND START THE RECORD NOW!

## Lovest Thou Me?



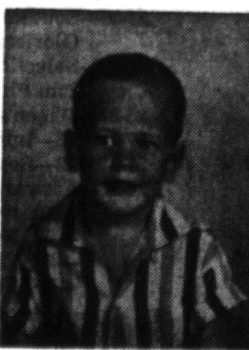
AND ME?



AND ME?



AND 175 OTHERS!



AND ME?



AND ME?

These are some of the children Baptists will be providing for in the year 1960. "Lovest Thou Me?" has been answered by Mississippi Baptists during the past 62 years when more than 3,000 children have been received and their needs provided for. But time is transient and it is time for Baptists to speak again. You will have this opportunity by making a THANKSGIVING LOVE OFFERING on SUNDAY, NOVEMBER 22. The Goal! One Day's Pay for every Baptist.

LOVEST THOU ME? - - - CERTAINLY YOU DO!

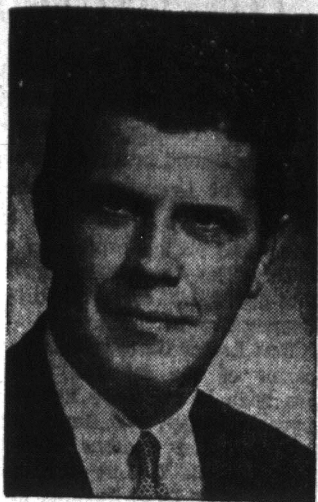
## BAPTIST ORPHANAGE

JACKSON

MISSISSIPPI



## Book By Miss. College Professor Being Released By American Press



of response that exist. Spell Evaluates Dr. Howard E. Spell, dean of Mississippi College evaluates the book as "enjoyable and rewarding" for the "person who does not think of himself as a student" and for the student of theology. "He will not be able to read the gospels again without seeing the divine halo around the head of the Son," says Dr. Spell.

Since September, 1955, Dr. Stevens has taught at Mississippi College. Prior to his present post, he was pastor of Cedar Hill Baptist Church, Owenton, Kentucky, and First Baptist Church, Hodgenville, Ky. A native of Huntington, West Virginia, he is a magna cum laude graduate of Marshall College. His Th. M. and Th. D. degrees were earned at Southern Baptist Theological Seminary.

Professional affiliations include National Association of Biblical Instruction Society of Biblical Literature and Exegesis, and Association of Baptist Professors of Religion.



A first book by a Mississippi College professor is now being released by The American Press.

The author is Dr. William W. Stevens, professor of Bible. His book, *That Ye May Believe*, is a study of the Gospel of John. It is written for layman use, as well as for theological and philosophical study.

According to his publisher, "Dr. Stevens displays an outstanding grasp of the subject, and he has come comprehensively to grip with the most important question in the world for the Christian believer. His contributions are erudition, logical rigor, and a firmly embedded personal faith."

Dr. Stevens' book probes to find the answer to the question posed by Pilate immediately preceding the Crucifixion: "What will you do with Jesus that is called Christ?" The conclusion is not confined to a single, specific point of view. He uses the book of John as the basis of exploration and penetration into all the possibilities

## Sunday Reports

### Sunday School Attendance Training Union Attendance Additions To The Church

NOVEMBER 2, 1955	
Aberdeen, First	481
Amory, First	441
Batesville, First	475
Bethel (Copiah)	201
Bethlehem (Jones)	228
Biloxi	
Big Ridge	121
Bonham	121
Booneville, First	124
Brookhaven, First	762
Brookhaven, Second	702
Halbert Heights	69
Byram	235
Canton, Center Terrace	230
Clarksdale, Oakhurst	514
Clear Creek (Lafayette)	81
Cleveland	172
Calvary Street	133
Calvary	135
Immanuel	251
Collins	200
Columbus, First	200
Corinth	291
First	390
Calvary	102
Cruger	71
Crystal Springs, First	806
Dixie (Lebanon)	180
Friendship (Monroe)	101
Forest	405
Greenville, First	1103
Main	329
Greenfield	119
Chinese	64
Greenville, Parkview	324
Greenwood, Calvary	274
Grenada, Emmanuel	249
Gulfport	
Bayou View	160
Grace Memorial	318
Hathorn	69
Hattiesburg	643
First	260
38th Avenue	237
Main Street	943
Main	885
North Main Mission	32
Wayside Mission	26
Hernando	199
Kreole	112
Kosciusko, First	580
Main	668
Mission	12
Jackson	
West	432
Parkway	1092
McDowell Road	223
Calvary	1716
Main	1660
Mission	56
Highland	221
Ridgecrest	786
Oak Forest	391
Broadmoor	704
Southside	272
Alta Woods	756
First	1600
Van Winkle	131
Midway	335
Daniel Memorial	1085
Crestwood	404
Ellerest	526
Laurel	
Magnolia Street	396
First	217
Second Ave.	480
Long Beach, First	389
Main	357
Delisle	32
Long Lake	89
Longview	65
Lyon	144
Lucedale, First	381
Magee, East Side	197
McComb, Central	227
McComb, Locust St.	182
Meridian	
Eighth Avenue	192
First	910
State Boulevard	128
South Side	453
Pulmon Ave. Mission	26
Fifteenth Avenue	563
Oakland Heights	272
Highland	683
Poplar Springs Dr.	562
Grandview	131
Arrowwood	98
Calvary	432
Pewee Survey Mission	33
Key Field	89
Morton, East	83
Moselle	141
Natchez, Fellowship	107
Natchez, First	971
New Albany, Neely Mem.	76
New Albany, First	536
Newton	215
Oxford, First	264
Pascagoula, First	723
Pearl	241
Petal Temple	173
Petal-Harvey	88
Main	334
Harvey	118
Picayune, First	612
Main	580
Mission	32
Providence (GC)	43
Purvis, First	314
Ripley, First	429
Main	119
Mission	61
Roundaway (Sunflower)	90
Ruleville	268
Ruth	79
Sharon (GC)	120
Sherman	119
Soso, First	144
Springfield (Scott)	133
Starkville, First	862
Sumrall, First	141
Terry	194
Tupelo	
Harrisburg	596
Spring St.	66
First	486
Calvary	541
Tutwiler	139
Union, First	217
Vicksburg, First	742
Weir	70
West End (Win.)	51
Wheeler Grove (Corn)	171
Wheeler Grove (A.C.)	143

NOVEMBER 1, 1955	
Bethel (Law.)	125
Forest	381
Magee, Eastside	512
Pascagoula, Eastside	217
Pineview (Jackson)	111
Ripley, First	439
Main	558
Mission	170
West Point, W. End	154
Wheeler Grove (A.C.)	152

## Aberdeen, First In Award Banquet

The First Baptist Church of Aberdeen had its annual awards banquet last week. It was held in the private dining room of the Town House Restaurant. Twenty-four people were present. Pastor, N. F. Davis, Jr. was the master of ceremonies.

Honored guests were those who earned workers diplomas during the preceding church year. Mrs. W. E. Hunter, Superintendent of Training gave the following account of the progress made during the year 1954-55.

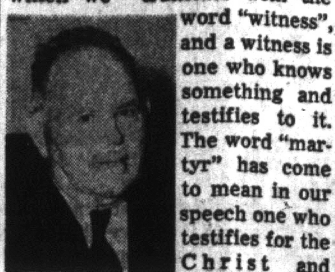
At the beginning of the year three people had workers diplomas, two had advanced diplomas, and one had a master diploma. At the close of the year there were 24 people with earned workers diplomas, three with advanced diplomas, and two with master diplomas.

There were 391 Sunday School and Training Union certificates awarded during the year. The goal for the year 1959-60 is two awards for every worker.

## Stephen, Faithful Unto Death

By Dr. L. Bracey Campbell  
Scripture Text: Acts 6-7.

**INTRODUCTION.** Stephen! The first Christian killed for his faith by the hands of his own Jewish people. Stephen was a martyr, and "martyr" is a word which we translate with the



word "witness", and a witness is one who knows something and testifies to it. The word "martyr" has come to mean in our speech one who testifies for the Christ and

gives his life rather than deny Him. Stephen was the first to do this and thus take his place next to his crucified Lord. Among the disciples of his day, Stephen occupies an advanced place. He saw with a distinctness others did not that the difference between Judaism and Christianity was one of quality, of character. The other disciples saw this, but recognized a sort of authority of the Sanhedrin by continuing their recognition of temple authority and the validity of the practice of ceremonial. In this system was the source of wealth of the Sadducees in the sale of animals for sacrifice and the exchange of the coin of many lands for the Jewish coin of the sanctuary.

The profit from these two sources of traffic made Jerusalem a valuable possession economically for the Roman government, and a source of never-failing wealth to those who controlled the temple as did the Sadducees. They were quick to see that what Stephen was preaching would undercut their sources of revenue, and that this preaching must, at all costs, be stopped. Stephen likewise saw that in preaching that all merely outward ceremonies, sacrifices, religious practices of all sorts were vain and worthless and that the real in religion must go behind all outward show. He was undercutting the authority and source of wealth of the entrenched position of the professionally religious class of Jerusalem.

See the charge on which Stephen was brought to book. "He has said in our hearing that this Jesus of Nazareth will

(1) put this place to destruction and

(2) make changes in the rules which were handed down to us by Moses."

"The high priest said, 'Prisoner before the court has heard the charges, guilty or not guilty?' I call your attention to the fact that Stephen did not plead 'Not guilty.'"

What he did do was to launch into a defense of his position such as few apologists in any cause in all history have made. Saul of Tarsus hear Stephen's masterly defense and from it, I make not the slightest doubt, got the truth which as Paul the apostle, he expressed in the words, "If any man be in Christ Jesus, there is a new creation. Old things are passed away, behold they are become new." Let us now take a look at Stephen the man.

**I. STEPHEN WAS A YOUNG MAN.** His restless energy stamps him as such. He could see visions of the impossible being accomplished under his Lord, a new order, a more holy leadership.

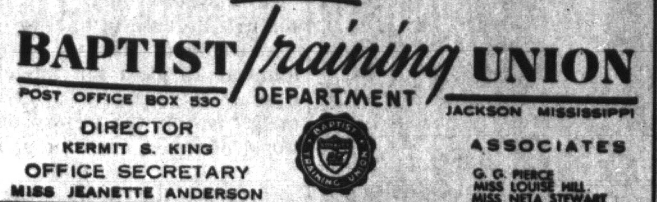
(2). A prepared young man. His speech stamps him as one thoroughly acquainted with his people and God's dealings with them.

(3). A courageous young man. He could view the gathering rage of that mob against him, and look above them and gain strength from the conviction that truth crushed to earth will rise again, the eternal years of God are hers. He knew that the putting to death of a just man is no victory over him, that the justice to which he devotes himself will ride the flood of error to triumph everlasting.

**II. WHAT STEPHEN SAW.**

(1). The door of heaven open. He no doubt knew that the hour of his death had come, and he was prepared to die. There was no cowering in terror and horror on the brink of the grave.

(2). Jesus standing on the right hand of God. In other places in the New Testament, the risen Lord is pictured as seated on the right hand of God. Here He stands to attest the faithful witness and to welcome His faithful friend into the eternal



FIRST BAPTIST CHURCH, Florence is Honor Church. Ira Stuckey (left) holds Honor Church Diploma with Pastor James Fancher.



FIRST BAPTIST CHURCH of Leland is Honor Church. Phillip Anderson (right) is Minister of Music and Education. Dr. Ted Ffinner (left) is Training Union Director. James Richardson, Pastor, is not in the picture.



EUREE GRANTHAM, Training Union Director is presenting Marvin Bibb, Pastor of Poplar Springs Church, an Honor Church Diploma.

## Fires Cost Churches \$18,166,000 in Year

BOSTON (RNS) — Church property valued at \$18,166,000 was destroyed by fires during the past year, according to figures compiled by the National Fire Protection Association's headquarters here.

home.

**III. WHAT STEPHEN DID.** They hustled him outside the city gate and began to hurl large stones against his poor head and body, and it is written of him that while being stoned, he prayed and his prayer was almost a paraphrase of his Master's prayer on the Cross; "Lord Jesus, receive my spirit." Jesus on the Cross had prayed, Father into thy hands I commend my spirit."

Stephen knelt down. He had learned this attitude of devout prayer. Then Stephen fell asleep. Strange circumstances under which to go to sleep. A strange place in which to go to sleep. Our Lord called death a sleep. Sleep means a cessation of pain, all suffering, agony. The sleeper has not ceased to be, but will awake from sleep again.

(Lesson commentary based on "The International Sunday School Lessons, the International Bible Lessons for Christian Teaching," copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

## Church Chuckles



## Off The Record

A stranger entered the church in the middle of a sermon and seated himself on the back pew. After a while he began to fidget. Learning over to the white-haired men at his side evidently an old member of the congregation, he whispered, "How long has he been preaching?"

"Thirty or forty years, I think," the old man answered. "I'll say, then," decided the stranger. "He must be nearly through."

Last Halloween my neighbor answered her doorbell and confronted a wee girl beautifully costumed but without a mask. As the child opened her paper bag to stow away her treat my neighbor noticed that her mask lay at the bottom of the bag. "Why don't you wear your mask?" she asked.

A tiny voice whispered, "I'm scared of it."—Mrs. Betty Lacey

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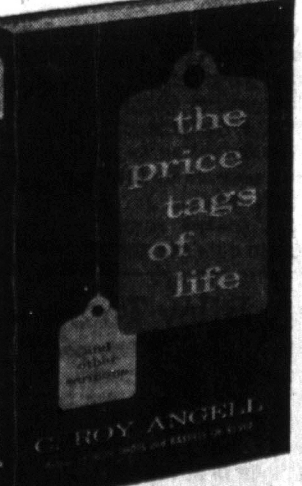
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## Overcoming The World

By REV. CLARENCE H. CUTRELL  
Eupora, Miss.

Increased participation in aquatic sports is claiming many deaths by drowning. Why is the world of water so hazardous for us? Because in this world we are foreigners.

Despite this fact we can move about in this inimical kingdom for extended periods. How have we overcome it? By the aqua lung. We say then, "This is the victory that overcomes the world of water, even the aqua lung."

### Water

Having flirted with the denizens of the deep, we return to our natural element and board a specially designed ship. It carries us faster than the speed of sound up into the stratosphere where the air is too thin for man to survive. Yet we invade this hostile world with impunity.

### Air

How have we achieved it? Through scientific and aeronautical progress. So we might say, "This is the victory that overcomes the world of outer space, even our scientific genius."

But our great tragedy is this truth stated by Dr. C. Penrose St. Amant in an address on "Christian Education in Today's World." "We have learned to fly through the air like birds and swim through the sea like fish but how to walk upon the earth like men we do not know." This is because we have not realized that the world of the flesh is the sworn enemy of the soul. Myriads of men are under the sway of their arch enemy, Satan.

### The World

But for those who have become aware of this age-long enmity, there is the hope of victory. Discovery of the hostility brings also the knowledge of inability to cope with it. We can withstand the evil one only by the grace of God. This we receive through faith in the living Christ. This then is the victory that overcomes the world of darkness, even our faith.

## Bethsaida Reports Progress

Rev. H. P. McDonald, pastor, reports that Bethsaida church in Montgomery County is making progress. He writes: "In 1954 I was called to the Bethsaida Church, but declined in order to accept the Corinth Church, Jasper County, where I served five years, baptizing 23. In May, 1959, for the second time I was called by the Bethsaida church."

"During the five years between the two calls, the church built a new brick building with seven Sunday school rooms, air-conditioning, and a baptistry. This building is paid for."

"They have purchased a three-bedroom home with 46 acres of land for \$7,000, on which they now owe about \$5,000."

The Sunday School and Training Union are making progress and there have been four converts since Rev. McDonald began his work at Bethsaida. He

hopes soon to organize a mid-week prayer meeting and a Brotherhood.

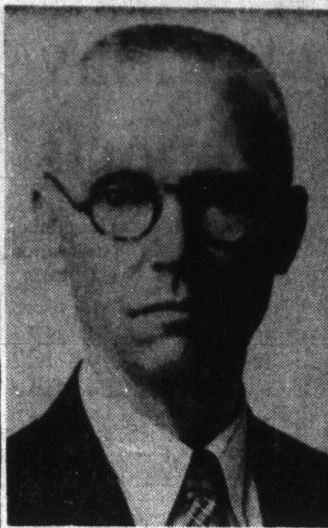
## COVINGTON ASSOC. HEARS GOV. COLEMAN

New officers elected at the 76th annual session of the Covington County Association are: Moderator: Rev. Richard Martin; vice-moderator, Rev. Howard Merritt; Clerk, Mrs. C. C. Rogers.

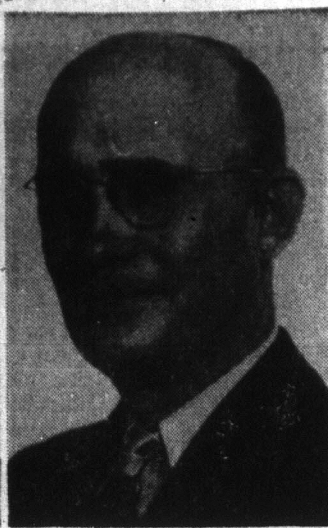
Governor J. P. Coleman was special speaker for the night session at Willow Grove church, with special music by Mrs. Byron Mathis of Pascagoula. About 250 were present for the service.

Rev. Carlless Evans delivered the associational message for the day session at Collins Church, with the Salem Church sextet bringing special music.

Rep. Ralph Herring has been moderator for the past two years.



Dr. A. A. Kitchings



Rev. Homer Ainsworth

## Branch To Celebrate 50th Year

Sunday, November 15, will be a significant day in the life of Branch Church, Scott County, when the Fiftieth Anniversary of the organization of the church will be celebrated with an all-day observance and "Dinner on the Ground."

Rev. J. B. Miller, pastor, will preside over the program, which will include the morning message by Dr. A. A. Kitchings, Clinton, who twice served as pastor of the church, and the afternoon message by Rev. Homer Ainsworth, Clinton, who served as pastor three times. A special feature of the day will be the reading of the church history.

The church was organized on November 14, 1909, with the congregation sitting on stumps and logs by the side of the road, and for these 50 years has been the strong spiritual influence in this community. The church has outgrown three buildings, and is now housed in a beautiful brick sanctuary with educational facilities built in 1953. The

pastor, Rev. Ira Curtis Griffin, extends an invitation to all friends, former pastors, and former members.

Laurel Hill Church in Neshoba County will observe Homecoming Day on Sunday, November 22. Lunch will be served on the church grounds.

The pastor, Rev. Ira Curtis Griffin, extends an invitation to all friends, former pastors, and former members.

## PINE STREET CHURCH IS CONSTITUTED

When Pine Street Mission, which had been sponsored by the Jones County Association, was constituted into Pine Street Church of Laurel on October 18, there were 17 to come by letter and six on profession of faith. The total offering on that day, \$55.78, was sent to the Cooperative Program.

Rev. Lester Gardner was first pastor of the mission, which has been in existence for over a year. In July, 1959, Rev. Gardner accepted another church and Rev. R. T. Liles became pastor. (Rev. C. J. Rushing and later Rev. W. P. Young were the Jones County Missionaries who led in starting the mission.)

Rev. R. T. Liles is pastor of the new church; Mrs. Joe C. Hill, clerk and treasurer; Joe Hill, Sunday School Supt.; Mrs. S. L. Lee, Training Union Director; J. A. Jenkins, Chairman of Building and Usher Committee; and Mrs. Bertha Hicks, Flower Committee.

Those on program at the constitution of the church were Robert K. Wallin, Rev. J. M. Foy, Rev. T. R. McKibbens, Rev. Robert T. Liles, Rev. W. P. Young, Mrs. Joe C. Hill, and Rev. W. E. Hellen.

## TOMMY HIGHT ACCEPTS CALL

Tommy Hight has recently accepted the call to become pastor of the Westside Emmanuel Baptist Church in Bogalusa, La. He will begin his duties there on November 13, 1959. He was formerly associated with the Nicholson Church near Poylune.

Hight, a native of Columbia, Tennessee, is a graduate of Cumberland University and New Orleans Seminary, where he is presently engaged in post-graduate studies leading toward the degree of Doctor of Theology.

He is married to the former Mary Nell McCall of Carthage, Tennessee, and they have one three-year old son, Tommy III.

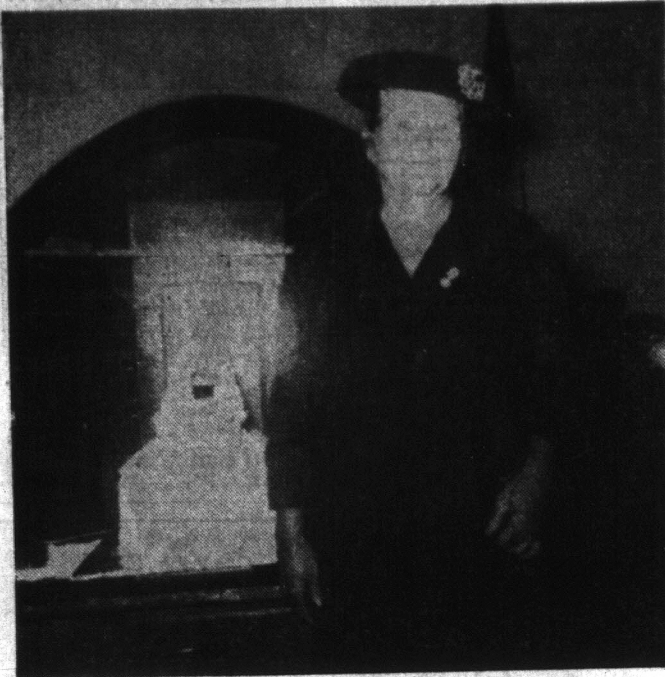
## Mt. Vernon Increases Gifts To Missions

Mt. Vernon Church, Amite County, Mississippi Association, voted November 1 to join the program across the Southern Baptist Convention and increase the gifts for World Missions through the Cooperative Program 2 per cent.

The church had been giving 13% of its budget to the Cooperative Program and the new increase will bring the amount to 15%.

This action was taken when the church accepted the proposed increased budget for 1960.

Rev. Lonnie H. Shull, pastor of the church is a student at New Orleans Seminary, serving the church on weekends.



MRS. VANDA PRYOR, shown above, is the only living charter member of the Tucker's Crossing Church in Jones County. Rev. Artis Brewer, pastor. The magnificent cake, in the shape of a church, was baked and decorated by Mr. and Mrs. L. C. Montgomery for the church's 50th anniversary celebration.

## Tucker's Crossing Ends 50th Year

On Sunday, October 18, the Tucker's Crossing Church in Jones County celebrated its 50th anniversary with Homecoming and Building Fund Day.

Mrs. Vanda Pryor, the church's only living charter member, gave the church history. Mrs. Pryor is still active in the church life. (She was presented a three-year pin for perfect attendance in Sunday School in October of this year.)

Four former pastors spoke in the afternoon service: F. J. Eubanks, J. W. Fagan, W. W. Allred, and Jeff Collins.

The special offering taken for the building fund amounted to \$2,212.48. This will be used to buy new pews.

## Revival Results

Grenada, Emmanuel: six professions of faith; seven additions by letter; seven rededications; Dr. Chester L. Quarles, Jackson, evangelist; Herbert Batson, Canton, music leader; Rev. George A. Nichols, pastor.

Greenville, Airport: Oct. 18-Nov. 1; 43 for baptism; five by letter; Rev. Howard Davis, Bel-Fontaine Church, Ocean Springs, evangelist; Rev. Herschel Wren, Meadow view Church, Ocean Springs, song leader; Rev. James Pugh, pastor.

## Revival Dates

Merigold: November 16-22; Rev. Malcolm R. Lovell, pastor, will be the evangelist; Rev. Wayne Coleman, pastor of First Church, Ruleville, will be the singer. Services will be held at 7:30 p. m. each evening.

## First, Kosciusko Increases Mission Gifts 400 Pct.

While paying for a large new building during the years 1952-59, First Church, Kosciusko has increased its gifts to the Cooperative Program by 400 per cent.

In 1952, when the church went into their new building, Cooperative Program gifts totaled \$6,000. The 1960 budget allocated 28 per cent for the Cooperative Program, of \$24,000.

On January 1, 1960, the church will owe less than \$3000 on church bonds and only \$6330 on air conditioning.

### Bought Pastor's Home

Many churches hold back on outside gifts while paying for local property, but during the years 1954-59, First Church, Kosciusko, in addition to payments on their building, bought a \$31,000.00 pastor's home, spent \$48,901.36 on expansion and improvements, and still sent \$103,521.94 to the Cooperative Program and \$29,624.14 to other missions and benevolences, or a total of \$132,624.14 for missions.

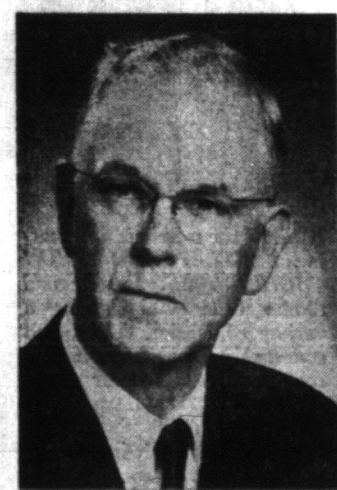
Rev. Lloyd A. Sparkman is the pastor.

## Lowndes Assoc. Elects Sansing As Moderator

Lowndes County Association in its 125th session held at Calvary and Immanuel Churches, adopted resolutions denouncing the obscene literature being sold on news stands today.

Officers elected for next year are Rev. G. C. Sansing, East End, moderator; Rev. C. B. Sims, Bethel, vice-moderator; Rev. E. G. Pounders, Jr., Mt. Zion, clerk; Fred Allen, treasurer; Theron Walker, Sunday School Supt.; Bob Watt, Training Union Director; W. W. Nolen, Brotherhood Pres.; Mrs. V. W. Tan-yas, WMU Pres.; and Rev. Luther S. Litchfield, chairman of evangelism.

Dr. W. P. Davis delivered the night message.



Rev. J. M. Garner

## CONCLUDES INTERIM PASTORATE

Rev. J. M. Garner served as Interim Pastor of University Church, Hattiesburg, from June 28 through October 10, when Rev. Harold Kitchings was called as pastor. The members of University Church commend Rev. Garner to any church which might need his services as supply pastor.

Mr. Garner, a native of Texas, came to Mississippi in March, 1958, after a long and successful ministry in his native state. During his ministry there he held eight pastorates and served as moderator of five different associations.

Mr. Garner's address is Route 7, Box 313, Hattiesburg, Miss.

## Merritts Hold Service At Oak Grove

Rev. Glenn Schilling, pastor of Oak Grove Church, Scott County, reports that his church on November 8 was honored in having Rev. and Mrs. Dewey Merritt, missionaries to Nigeria, take charge of the Sunday night services.

During Training Union Mrs. Merritt showed slides and explained the nature of the work in Nigeria.

"Mr. Merritt answered questions," reports Pastor Schilling, "and preached a wonderful sermon!"



PHALTI—Pictured above are: (seated) Ike Booth, 84; Mrs. Ike Booth, 78; Mrs. Mary Booth, 78; Mrs. Mae Polk, 81; Mrs. Cora Polk, 80; (standing) Mrs. Walter Griffith, 66; Mrs. Bert Magee, Extension Department Leader; and Rev. T. C. Finson, pastor.

## Phalti Church Honors Shut-Ins

Phalti Church in Jeff Davis County honored the elderly members of the Extension Department on October 4, with

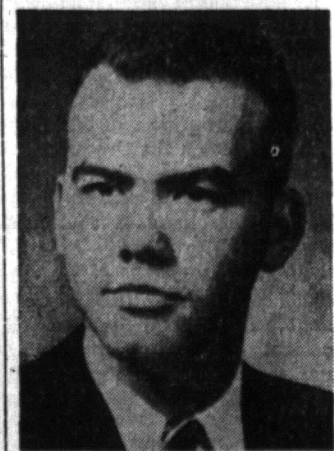
special services and dinner on the grounds.

Dr. J. Kelva Moore of New Orleans Seminary, a former pastor, delivered the special message.

## American Baptists Report Statistics

NEW YORK — (BP) — A summary of American Baptist Convention statistics shows 117 fewer churches than in 1958. However, there is a Convention-wide membership gain of 8,233 over 1958, for a total of 1,563,593, as reported by state conventions.

Sunday school enrollment increased by 16,051, to a total of 628,630. Church property value rose \$28,740,706 in 1959 to a total value of \$487,935,192.



L. GRAHAM SMITH, a music student at Mississippi College, has accepted the position of Minister of Music at the Collins Church, Collins, Miss. Mr. Smith began his duties October 25. Rev. Carlless Evans, Jr., is pastor.

## SBC RECEIPTS APPROACHING FOURTEEN MILLION FIGURE

NASHVILLE — (BP) — Southern Baptist Convention orthon of Cooperative Program receipts neared the \$15 million mark here, less than \$1¼ million short of the 1959 amount required to meet agency budgets.

Treasurer Porter Routh said that October receipts totalled \$1,463,425 and brought the 10-month figure to \$13,884,416. This is \$1.1 million ahead of the amount received at the same time in 1958.

Present trends indicated that the \$15 million necessary in the Cooperative Program to meet agency budgets for the year would be attained by mid-November.

After this is reached, all SBC Cooperative Program receipts enter the advance section, divided only between the Foreign Mission Board and Home Mission Board.

The foreign missions program gets ¾ and the home missions program ¼ of all above \$15 million received through Dec. 31, when the budget year closes. Goal for the advance section is \$2½ million.

October receipts through the treasurer's office here for designated purposes came to \$180,444. (Cooperative Program receipts are not designated, but are divided according to a percentage scale adopted by the Convention for its agencies.)

Designated receipts for the year to date are \$10,127,373 compared with \$8,968,646 at the same point in 1958.

Total receipts for the first 10 months of 1959 of \$24,011,789 compare with \$21,722,510 for January-October last year.

During October, Mississippi forwarded \$77,152.57 through the Cooperative Program and \$6,414.61 in designated gifts, a total of \$83,567.18.

The remodeling program will provide for two additional Junior departments, two additional Intermediate departments, and two additional Adult departments, a chapel, a Youth Center and many other things facilities which will make possible a larger and better program.

A contract has been signed for a large three mannequin pipe organ which will be installed in the sanctuary in April 1960. The church's 1960 operating budget will be \$155,000.00. Total offerings for the 1959 associational year, including building funds, amounted to \$223,176.48.

Dr. S. R. Woodson is pastor.

## First, Columbus Increases Gifts To Missions

In spite of the fact that the First Church, Columbus, will face a building debt for the first time in a number of years, in 1960 it will increase its gifts to missions through the Cooperative Program \$5,025.00. This represents the largest single increase in the 1960 budget.

During the past year the church has constructed a new building which houses the six nurseries, four beginner departments and six primary departments. It has every possible facility for modern and efficient teaching of small children. The two units of the old educational building are now being remodeled and air conditioned.

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